

2026 USATT Wisconsin State Championships  
 Brookfield, WI  
 3- STAR USATT Sanctioned Event  
 Saturday, April 25, 2026

# ENTRY FORM



VENUE & EQUIPMENT	FEES	KEY PERSONS
<b>VENUE:</b> Ridgewood Baptist Church 2720 Lilly Road, Brookfield, WI, 53005	<b>Event Entry Fees:</b> _____  <b>USATT Membership Fee:</b> _____	<b>ORGANIZER</b> Wisconsin Table Tennis Organization
<b>EQUIPMENT</b>  <b>Table:</b> DHS <b>Net:</b> DHS <b>Floor:</b> Gym Floor <b>Ball:</b> Nittaku Premium 3-star 40+ <b>Tables in the FoP:</b> 10	<b>Optional Donation to National Team Program:</b> _____  <b>Administrative Fee:</b> \$10  <b>TOTAL FEES:</b> _____	<b>LOC TOURNAMENT DIRECTOR</b> Name: Linda Leaf Phone number: (414) 281-3123 E-mail: linda.leaf@gmail.com
<b>TOURNAMENT OFFICIALS:</b> Linda Leaf IU/NR		

	Event Name	DAY	Time	Entry Fee	1st	2nd	3rd & 4th
1	Men's Open	SAT	9am	\$40	\$800	\$400	Medal
2	U2000 RR	SAT	1pm	\$35	\$300	\$150	Medal
3	U1700RR	SAT	2pm	\$35	\$100	\$50	Medal
4	U1400RR	SAT	11am	\$30	Trophy	Trophy	Medal
5	Doubles	SAT	4pm	\$30/ each	Trophy	Trophy	Medal
6	Esquire**	SAT	2pm	\$30	Trophy	Trophy	Medal
7	Juniors U19 RR**	SAT	1pm	\$25	Trophy	Trophy	Medal
8	U900***/ Recreational	SAT	11am	\$30	Trophy	Trophy	Medal
9	Women's Open	SAT	9am	\$35	\$200	\$100	Medal
10	Junior Novice	SAT	4pm	\$20	Trophy	Trophy	Medal

\*Esquire is 45 years old or older by the end of 2026.

\*\*Youth means born on or after 1/1/2007

\*\*\*Recreational is for players who are not rated or have a rating U-900.

Junior Novice is for youth 14 years and younger (on day of tournament) and unrated. Elimination rounds may be played later as tables become available.

#### MARK WITH X THE EVENTS YOU WISH TO REGISTER FOR

1	2	3	4	5	6	7	8	9	10

#### USATT SAFE SPORT PROTOCOL FOR USATT SANCTIONED TOURNAMENTS



I understand USATT's Safe Sport Policy including the organization's Coaching Policy, which requires that all persons who are engaged in coaching activities at USATT Affiliated Member Clubs and/or USATT Sanctioned Tournaments, except parents or legal guardians coaching their own children, must be fully Safe Sport Compliant, which includes completing SafeSport Training offered by the US Center for SafeSport every year and undergoing a criminal background screen every two years.



I understand that, pursuant to USATT's Minor Athlete Abuse Prevention Policy, all participants at USATT Sanctioned Tournaments who are over the age of 18 and have regular contact with or authority over minor athletes must complete annual SafeSport Training offered by the US Center for SafeSport. More information on USATT's Safe Sport Policy is available at: <https://www.teamusa.org/usa-table-tennis/athlete-safety/safe-sport>.

I hereby release any and all staff, sponsor, USATT, WTTO, from any and all claims, actions, or demands for any loss, damage or injury sustained by my person or property. I assume full risk and responsibility for my participation in this event, I will abide by all USATT regulations and decisions of tournament officials.

NAME \_\_\_\_\_ DATE \_\_\_\_\_ SIGN \_\_\_\_\_

COMPETITION FORMAT	GENERAL POLICIES	Registration and Membership								
Players must check-in at least 30 minutes prior to event start time. Default time is start time.	All USATT regulations apply including dress code. No prizes awarded for splits, dumps, defaults, or no-shows. USATT approved tie-breaking procedures will be used. Events may be modified at the discretion of the Tournament Committee. All decisions are final.	All players must show proof of USATT Basic Membership. Memberships can be purchased on Omnipong. Silver \$50; and, Gold \$100.								
Matches will be best 3 of 5 games. Format will be 4 person round robins with the top player/team advancing to single elimination. Top two will advance in #1 and #9. Unrated players may not move out of initial round robin in the events #2, #3, and #4. Doubles, U-900/Recreational and Junior Novice are unrated.	Online registration is available on OmniPong.com. There is a \$10 fee for online registration and payment.	Entries are first come/first serve. Entries and payment must be received by April 21, 2026. No refunds for cancellations after entry deadline.								
Participants must be residents of the State of Wisconsin, or enrolled in a Wisconsin school.	All matches will count towards USATT Ratings except in events 5, 8 and 10. Event eligibility rating cutoff is 4/1/26. Event seeding rating cutoff is 4/23/26.	Deadline for registration: April 21, 2026. If mailing, registration form must be received by April 21, 2026. Make checks payable to and mail to: Linda Leaf, 4920 F South 19th Street, Milwaukee, WI, 53221.								
<b>ENTRY FORM</b>		<b>RANKING POINTS</b>								
<p><b>USATT Ranking Points</b> will be awarded for the following events:</p> <p><b>Men's Singles; Women's Singles; U19, U17, U15, U13, U11, Over 30, Over 40, Over 50, Over 60, Over 70, Over 75, Over 80, Over 85</b></p> <table border="1"> <tr> <td><b>1<sup>st</sup> place – 144 points</b></td> <td><b>9<sup>th</sup>-16<sup>th</sup> – 24 points</b></td> </tr> <tr> <td><b>2<sup>nd</sup> place – 96 points</b></td> <td><b>17<sup>th</sup>-32<sup>nd</sup> – 16 points</b></td> </tr> <tr> <td><b>3<sup>rd</sup> – 4<sup>th</sup> place – 60 points</b></td> <td><b>33<sup>rd</sup> – 64<sup>th</sup> – 8 points</b></td> </tr> <tr> <td><b>5<sup>th</sup>-8<sup>th</sup> place – 36 points</b></td> <td><b>Qualifying – 8 points</b></td> </tr> </table>			<b>1<sup>st</sup> place – 144 points</b>	<b>9<sup>th</sup>-16<sup>th</sup> – 24 points</b>	<b>2<sup>nd</sup> place – 96 points</b>	<b>17<sup>th</sup>-32<sup>nd</sup> – 16 points</b>	<b>3<sup>rd</sup> – 4<sup>th</sup> place – 60 points</b>	<b>33<sup>rd</sup> – 64<sup>th</sup> – 8 points</b>	<b>5<sup>th</sup>-8<sup>th</sup> place – 36 points</b>	<b>Qualifying – 8 points</b>
<b>1<sup>st</sup> place – 144 points</b>	<b>9<sup>th</sup>-16<sup>th</sup> – 24 points</b>									
<b>2<sup>nd</sup> place – 96 points</b>	<b>17<sup>th</sup>-32<sup>nd</sup> – 16 points</b>									
<b>3<sup>rd</sup> – 4<sup>th</sup> place – 60 points</b>	<b>33<sup>rd</sup> – 64<sup>th</sup> – 8 points</b>									
<b>5<sup>th</sup>-8<sup>th</sup> place – 36 points</b>	<b>Qualifying – 8 points</b>									

Name: _____	USATT ID: _____ Exp. Date: _____
USATT Rating: _____ Club: _____	Address: _____
Email: _____	Telephone Number: _____
Doubles Partner: _____	