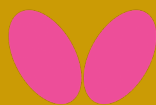


15th Si & Patty Wasserman Jr./Open

Table Tennis Championships

Nov. 5-7, 2021 * Highland, In.



BUTTERFLY



Brought to you by The South Bend Table Tennis Club – going strong for 85 years.

| Event | Fee | Day | Time | 1st | 2nd | 3 rd -4th | 5 th -8th |
|----------------------|--------|-----|--------|--------|--------|----------------------|----------------------|
| 1) Open | \$40 | SAT | 11:00A | \$700 | \$400 | \$250 | \$100 SE |
| 2) Open Doubles | \$20/E | SAT | 4:30P | \$200 | \$150 | \$100 | SE |
| 3) Open Women | \$25 | SAT | 1:30P | \$100 | \$50 | Trophy | SE |
| 4) Hard Bat | \$25 | SUN | 10:30A | \$100 | \$50 | Trophy | SE |
| 5) 40 & Over | \$25 | SAT | 1:30P | \$100 | \$60 | \$30 | SE |
| 6) 50 & Over | \$25 | SUN | 1:30P | Trophy | Trophy | Trophy | RR |
| 7) U-2500 | \$40 | FRI | 5:30p | \$200 | \$100 | \$50 | 6-pl RR |
| 8) U-2450 | \$30 | SUN | 9:00A | \$200 | \$100 | \$50 | RR |
| 9) U-2300 | \$30 | SAT | 3:00P | \$175 | \$100 | \$50 | RR |
| 10) U-2200 | \$30 | SUN | 11:30A | \$150 | \$100 | \$50 | RR |
| 11) U-2100 | \$30 | SAT | 9:00A | \$100 | \$50 | \$30 | RR |
| 12) U-2000 | \$30 | SAT | 6:00P | \$100 | \$50 | Trophy | RR |
| 13) U-2050 | \$40 | FRI | 5:30P | \$100 | \$50 | Trophy | 6-pl RR |
| 14) U-1950 | \$30 | SUN | 1:30P | \$100 | \$50 | Trophy | RR |
| 15) U-1875 | \$30 | SAT | 12:00N | Trophy | Trophy | Trophy | RR |
| 16) U-1750 | \$30 | SAT | 3:00P | Trophy | Trophy | Trophy | RR |
| 17) U-1625 | \$30 | SUN | 9:00A | Trophy | Trophy | Trophy | RR |
| 18) U-1600 | \$40 | FRI | 5:30P | Trophy | Trophy | Trophy | 6-pl RR |
| 19) U-1500 | \$30 | SUN | 11:30A | Trophy | Trophy | Trophy | RR |
| 20) U-1350 | \$30 | SUN | 1:30P | Trophy | Trophy | Trophy | RR |
| 21) U-1200 | \$30 | SAT | 9:00A | Trophy | Trophy | Trophy | RR |
| 22) U-1000 | \$30 | SAT | 12:00N | Trophy | Trophy | Trophy | RR |
| 23) U-800 | \$30 | SAT | 3:00P | Trophy | Trophy | Trophy | RR |
| 24) 18U Boys | \$25 | SUN | 10:00A | \$1500 | \$750 | \$100 | RR |
| 25) 18U Girls | \$25 | SUN | 10:00A | \$1500 | \$750 | \$100 | RR |
| 26) 15U Boys | \$25 | SAT | 10:00A | \$800 | \$400 | Trophy | RR |
| 27) 15U Girls | \$25 | SAT | 10:00A | \$800 | \$400 | Trophy | RR |
| 28) 13U Boys | \$25 | SUN | 10:00A | \$400 | \$200 | Trophy | RR |
| 29) 13U Girls | \$25 | SUN | 10:00A | \$400 | \$200 | Trophy | RR |
| 30) 11U Boys | \$25 | SAT | 10:00A | \$400 | \$200 | Trophy | RR |
| 31) 11U Girls | \$25 | SAT | 10:00A | \$400 | \$200 | Trophy | RR |
| 32) Parent/Child Dbl | \$10/E | SAT | 7:30p | Trophy | Trophy | Trophy | SE |
| 33) U-4200 Dbls | \$15/E | SUN | 3:30p | Trophy | Trophy | - | SE |
| 34) U-3200 Dbls | \$15/E | SUN | 3:30p | Trophy | Trophy | - | SE |

Sponsors:

- * Si & Patty Wasserman
- *South Shore Convention & Visitors Authority.
- *Butterfly

Venue:

Lincoln Center Fieldhouse
2450 Lincoln St.
Highland, In. 46322
(Sport floors 35 ft. ceilings)

Equipment:

30 Butterfly & Donic tables/nets with full barriers.
Butterfly R40+ balls (white)

Tournament Director:

Dan Seemiller
(574 261-4545
danseemillertt@gmail.com)

Tournament Committee:

Phil Schmucker, Brad Balmer,
Barry Chan, Nick Sherman

Referee:

Linda Leaf IU/NR

USATT Memberships

Basic \$25
Pro \$75
Adult tournament pass \$50
Junior tournament pass \$20
Lifetime \$1300

To Enter Events # 24-31, Juniors must be U.S. Olympic Eligible.

Rules and Regulations

1. Tournament management may modify, combine, or cancel events, limit total entrants, or total entries by event. Fees for cancelled events will be refunded.
2. USATT dress code & all other USATT rules will be enforced
3. All events will be 3 out of 5 games except Open Singles which will be 4 out of 7. Hard-bat Open will be 2 out of 3 games to 21.
4. USATT Hard-bat rules and regulations will be followed for Event #4.
5. Any event starting after 4 PM on Saturday MAY carryover final rounds to Sunday.
6. **DO NOT ENTER** 2 events with same starting time or more than 7 total events
7. Unrated players may enter any event; however, they will **NOT** advance from any rated restricted round robin.
8. All events with the exception of Event #4 are open to USATT members or those who join. Event #4 is open to any and all players - ratings will be used as available for seeding.
9. Age cutoff for 40 & 0 / 50 & 0 is your age as of 12/31/2021. Age cutoff for any junior events is 11/06/2021.
10. Ratings as of 10/15/2021 will be used for eligibility. Ratings for seeding will be from 11/05/2021.
11. Withdrawals up through 11/01/2021 will be eligible for full refunds.
12. Any image, photographic or otherwise, of tournament play or with in the official venue is the joint property of USA Table Tennis (USATT) and SBTTTC. Entrants agree to allow their voice, image, likeness, and/or any other representation to be broadcast, reproduced, or publicized by way of any medium as determined by USATT and/or SBTTTC.
13. Any questions regarding the tournament, eligibility, or entry should be directed to Dan Seemiller at (574) 261-4545 between 9:00 AM and 6:00 PM Eastern Time.
14. Some events will fill quickly, so **ENTER EARLY!**
15. Entry Deadline: Postmarked by Monday, November 01, 2021
16. Friday events 6-man RR with 2 advancing
17. Parent/Child Doubles can substitute grandparents and aunts & uncles for a parent. No age limitations.

Please mention the South Bend TTC and this event when reserving your room at the Hampton Inn & Suites.

Venue: Lincoln Center Fieldhouse



Tournament Hotel – Great Rate for this event



Hampton Inn & Suites
Hammond, In. \$109.00/RM
(219) 629-8720 (5 min away)

Circle event numbers in the list on page 1 that you want to enter.

First Name _____ Last _____

DOB _____ Gender _____ Phone _____

City _____ State _____ Zip _____

Your Club _____ Email _____

Parent/Child Dbls Partner _____ U-4200 Dbls Partner _____

U-3200 Dbls Partner _____

Open Doubles Partner _____ USATT Membership ID _____ Exp. _____

Please enter me in the circled events. I agree to comply with all USATT regulations and decisions of the staff and officials. I accept full responsibility for my participation and relieve the SBTTTC, Highland Rec Dept, sponsors and the USATT of any liability resulting from injury to myself or damage to my property.

Signature _____ (parent or guardian if under 18)

Registration Fee \$8.00

Total Event Fees _____

USATT membership _____
 (see options page 1)

Donation to TT Team _____
 USA, National Program.

S.B. Jr. Team _____
 (donation)

Total Amount Enclosed _____

Make check payable to South Bend TTC & send to:
Dan Seemiller, PO Box 608
New Carlisle, In. 46552