

PENSACOLA'S

1st ANNUAL SPRING OPEN

Saturday, May 18th, 2019

-----USATT SANCTIONED TOURNAMENT-----

COMPLETE AND RETURN THIS PORTION OF THE FORM WITH YOUR ENTRY FEES.

NAME _____

ADDRESS _____

_____, _____ ZIP _____

PHONE _____ - _____ - _____ D.O.B. _____

E-MAIL _____

CLUB AFFILIATION _____

USATT Membership # _____ EXP DATE _____

USATT RATING _____ or, estimated ranking _____

USATT MEMBERSHIP FEES:

-----membership or pass is necessary-----

- _____ Adult \$75 one year
- _____ Adult \$210 Three years
- _____ Collegiate \$45 one year
- _____ Junior \$45 one year (under 18 yrs old)
- _____ Associate Membership / Tournament Pass \$20

ENTRY FEES:

\$ 45 45.00 Round Robin Singles (**add \$2 if PayPal is used**)

\$ _____ - 10.00 **Under 22 yrs old (at time of tourney) discount**

\$ _____ Total Fees Enclosed



Now available for your convenience on our website.

But add \$2 to your entry fee if PayPal is used please.

Doubles entry fees will be collected on site; number of players and time permitting (\$5/player)

(Make your check or money order payable to: Pensacola Table Tennis Club)

I will abide by all USATT regulations and sign a USATT waiver:

******* CUT AND RETURN THIS ONE THIRD PORTION *******

SAVE THESE PORTIONS FOR YOUR DRIVING DIRECTIONS

ELIGIBILITY: Open to all USATT members. Regular USATT memberships or Associate Memberships / Tournament Passes are available on this entry form.

CLUB INFO: <http://pensacolatabletennis.tripod.com>
Facebook: <https://www.facebook.com/groups/794182227275580>

FORMAT: Double-Round Robin. **1st Round:** Players will be grouped using "snake" system in accordance with USATT Tournament Guide. **2nd Round:** All players will advance to Open Championship, A, B, C, D or E Divisions, depending upon the Win/Loss records and number of players. Ties will be broken in accordance with the USATT Tournament Guide. All matches will be 3 out of 5 games.

SCHEDULE: Play starts at 9:00 am. Players must register no later than 30 minutes prior to start time. Players not on time may be defaulted.

EVENTS: **Singles Double Round Robin (Maximum 60 players)**

Doubles S.E. if enough interest and time \$5/player
Team Rating Cap will be less than **3600** to keep it fun for all.

Directors reserve the right to modify any event for reasons of insufficient participation.

This is a 2* Star Quality USATT Tournament

AWARDS: Trophies for all winners Plus CASH shown below

-----Awards not played for are not paid-----

- Open Championship:
- 1st - \$ 300 **cash** Trophy
 - 2nd - \$ 150 **cash** Trophy
 - 3rd - \$ 75 **cash** Trophy
 - 4th - \$ 50 **cash** Trophy

- "A" Division: 1st \$50+ Trophy, 2nd Trophy
"B" Division: 1st \$50+ Trophy, 2nd Trophy
"C" Division: 1st \$50+ Trophy, 2nd Trophy
"D" Division: 1st \$50+ Trophy, 2nd Trophy
"E" Division: 1st \$50+ Trophy, 2nd Trophy
Doubles Event: 1st \$25 x (2) Trophy, 2nd Trophy x (2)

EQUIPMENT: Only USATT approved equipment will be used.
Tables - Blue tops Donic Persson 25. **Nets** - Donic matching net sets.
Ball - **Nittaku 3* Premium 40mm Poly balls**

RACKETS: ITTF/USATT-approved red & black...In accordance with new USATT rules, we ask that no gluing be done on site.
HARD BATS ALSO WELCOME

CLOTHING: The USATT Dress Code applies (**No White Shirts**)

3.2.2.2 The main color of a shirt, skirt or shorts, other than sleeves and collar of a shirt shall be clearly different from that of the ball in use.

RULES: The Laws of Table Tennis by the ITTF and all USATT regulations will be enforced.

SITE: Fricker Community Center, 901 N. 'E' Street, Pensacola, Florida 32501, (850) 436-5195

Playing surface - Wood Gym Floors. **Recently refinished floors**

Lighting: **New lighting 500+ LUX readings**

DEADLINE: Entries must be received by **May 16, 2019** with fees or have made special arrangements with L.A. otherwise.

REFUNDS: Cancellations prior to **May 9, 2019** will be refunded. "No Shows" without notification will not be refunded. Late medical cancellation refunds are at the tournament directors' discretion and will be conditional upon finding a replacement player.

MAIL: Entry form and check or money order payable to.

Pensacola TTC % L.A. Johnston
8520 Merger Rd.
Pensacola, FL 32514
(850) 791-3979 cell
Email: LA@labuildsit.com

All entries will be confirmed by email or phone call.

Directions to tournament site:

From Westbound or Eastbound Interstate 10 turn South on to Interstate 110. Get off at the Cervantes exit. Go right from the exit ramp and Continue West on Cervantes and turn right on 'E' Street. Go one block and turn left just past the small Baseball field to park behind the chain link fence. Fricker Community Center is the large brick building just behind the parking lot.

Tournament Director: L.A. Johnston, C.R.
Tournament Referee L.A. Johnston, C.R.
Facility Administrator: Michael Mimms

PIZZA, BEVERAGES AND BOTTLED WATER WILL BE PROVIDED FREE COMPLIMENTS OF THE PENSACOLA TABLE TENNIS CLUB

Our thanks to the following sponsors:



Playing Facility by The City of Pensacola, Parks & Recreation Department. "We appreciate their support and courteous staff very much."

Mention Pensacola Table Tennis Tournament to **reserve your room before 05/10/2019**
Call 850-455-4561. Room rate for **Double bed room is 69/night.**

