

**PENSACOLA'S**  
**21st ANNUAL WINTER OPEN**  
**Saturday, January 8<sup>th</sup>, 2022**

-----**USATT SANCTIONED TOURNAMENT**-----

COMPLETE AND RETURN THIS PORTION OF THE FORM WITH YOUR ENTRY FEES.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_, \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ D.O.B. \_\_\_\_\_

E-MAIL \_\_\_\_\_

CLUB AFFILIATION \_\_\_\_\_

USATT Membership # \_\_\_\_\_ EXP DATE \_\_\_\_\_

USATT RATING \_\_\_\_\_ or, estimated ranking \_\_\_\_\_

**USATT MEMBERSHIP FEES:**

Players must be an active USATT member of some type to participate.

\_\_\_\_\_ Basic \$25 one year

\_\_\_\_\_ Pro \$75 one year

\_\_\_\_\_ Lifetime Pro \$1300

**ENTRY FEES:**

\$ \_\_\_\_\_ **50.00** Round Robin Singles **(add \$2 if PayPal is used)**

\$ \_\_\_\_\_ Total Fees Enclosed

**PayPal** Now available for your convenience on our website.

In an attempt to provide all players with a memento of our tournament we are providing tournament shirts for every player.

**T-Shirt Size:** circle your size    S   M   L   XL   XXL

Since I had to order shirts early, I can't guarantee your size on tournament day.

**Doubles entry fees will be collected on site; number of players and time permitting (\$5/player)**

(Make your check or money order payable to: Pensacola Table Tennis Club)

**I will abide by all USATT regulations and sign a USATT waiver:**

\*\*\*\*\***CUT AND RETURN THIS ONE THIRD PORTION**\*\*\*\*\*

**SAVE THESE PORTIONS FOR YOUR DRIVING DIRECTIONS**

**ELIGIBILITY:** Open to all USATT members. Regular USATT memberships or Associate Memberships / Tournament Passes are available on this entry form.

**CLUB INFO:** <http://pensacolatabletennis.tripod.com>  
Facebook: <https://www.facebook.com/groups/794182227275580>

**FORMAT:** Double-Round Robin. **1<sup>st</sup> Round:** Players will be grouped using "snake" system in accordance with USATT Tournament Guide. **2<sup>nd</sup> Round:** All players will advance to Open Championship, A, B, C, D or E Divisions, depending upon the Win/Loss records and number of players. Ties will be broken in accordance with the USATT Tournament Guide. All matches will be 3 out of 5 games.

**SCHEDULE:** Play starts at 9:00 am. Players must register no later than **30 minutes prior** to start time. Players not on time may be defaulted.

**EVENTS:** **Singles Double Round Robin (Maximum 48 players)**

**Doubles S.E. if enough interest and time \$5/player**  
Team Rating Cap will be less than **3600** to keep it fun for all.

**Directors reserve the right to modify any event for reasons of insufficient participation.**

**This is a 2\* Star Quality USATT Tournament**

**AWARDS:** Trophies for all winners Plus **CASH** shown below

-----**Awards not played for are not paid**-----

Open Championship:

1<sup>st</sup> - \$ **300 cash** + Trophy

2<sup>nd</sup> - \$ **150 cash** + Trophy

3<sup>rd</sup> - \$ **75 cash** + Trophy

4<sup>th</sup> - \$ **50 cash** + Trophy

"A" Division: 1<sup>st</sup> \$50+ Trophy, 2<sup>nd</sup> Trophy

"B" Division: 1<sup>st</sup> \$50+ Trophy, 2<sup>nd</sup> Trophy

"C" Division: 1<sup>st</sup> \$50+ Trophy, 2<sup>nd</sup> Trophy

"D" Division: 1<sup>st</sup> \$50+ Trophy, 2<sup>nd</sup> Trophy

"E" Division: 1<sup>st</sup> \$50+ Trophy, 2<sup>nd</sup> Trophy

Doubles Event: 1<sup>st</sup> \$25 x (2) Trophy, 2<sup>nd</sup> Trophy x (2)

**EQUIPMENT:** Only USATT approved equipment will be used.  
**Tables** - Blue tops Donic Persson 25. **Nets**—Donic matching net sets.  
**Ball** – **Nittaku 3\* Premium 40mm Poly balls**

**RACKETS:** ITTF/USATT-approved red & black...In accordance with new USATT rules, we ask that no gluing be done on site.  
**HARD BATS ALSO WELCOME**

**CLOTHING:** The USATT Dress Code applies (**No White Shirts**) 3.2.2.2 The main color of a shirt, skirt or shorts, other than sleeves and collar of a shirt shall be clearly different from that of the ball in use.

**RULES:** The Laws of Table Tennis by the ITTF and all USATT regulations will be enforced.

**SITE:** **Fricker Community Center**, 901 N. 'E' Street, Pensacola, Florida 32501, **(850) 436-5195**

**Playing surface** – Wood Gym Floors freshly refinished 11-2021.

**Lighting:** **New lighting 500+ LUX readings**

**DEADLINE:** Entries must be received by **January 3, 2022** with fees and shirt size selected or have made special arrangements with L.A. otherwise.

**REFUNDS:** Cancellations prior to **January 1, 2021** will be refunded.

"No Shows" without notification will not be refunded. Late medical cancellation refunds are at the tournament directors' discretion and will be conditional upon finding a replacement player.

**MAIL:** Entry form and check or money order payable to.

Pensacola TTC % **L.A. Johnston**

**8520 Merger Rd.**

**Pensacola, FL 32514**

**(850) 791-3979 cell**

Email: [LA@labuildsit.com](mailto:LA@labuildsit.com)

All entries will be confirmed by email or phone call.

**Directions to tournament site:**

From Westbound or Eastbound Interstate 10 turn South on to Interstate 110. Get off at the Cervantes exit. Go right from the exit ramp and Continue West on Cervantes and turn right on 'E' Street. Go one block and turn left just past the small Baseball field to park behind the chain link fence. Fricker Community Center is the large brick building just behind the parking lot.

**Tournament Director:** L.A. Johnston, CR # 5034

**Tournament Referee:** Joe Mozur, CR # 5032

**Facility Administrator:** Michael Mimms

**PIZZA, BEVERAGES AND BOTTLED WATER WILL BE PROVIDED FREE COMPLIMENTS OF THE PENSACOLA TABLE TENNIS CLUB**

**Our thanks to the following sponsors:**



**Playing Facility** by The City of Pensacola, Parks & Recreation Department. "We appreciate their support and courteous staff very much."