



## **Paddle Palace Club 2025 Fall Open sponsored by MLTT**

**Saturday and Sunday September 27<sup>th</sup> and 28<sup>th</sup>**

**USATT 1-Star Sanctioned Tournament**

**\*All tournament players receive 2 FREE General Admission tickets to 1-Session of the MLTT Portland event October 3<sup>rd</sup>-5<sup>th</sup>\***

**\*All tournament players receive 1-month free subscription to TableTennis.tv – the new table tennis streaming service featuring MLTT, the German Bundesliga, and other great table tennis content\***

**LOCATION:** Paddle Palace Club - 12230 SW Main St. Tigard, OR 97223. Phone# 503-549-6292.

**SPONSORS:** Major League Table Tennis ([www.MLTT.com](http://www.MLTT.com)) and Paddle Palace Table Tennis [www.paddlepalace.com](http://www.paddlepalace.com)

**DIRECTOR:** Ryan Hoarfrost, [club@paddlepalace.com](mailto:club@paddlepalace.com)

**UMPIRE:** Jay Crystal

**ELIGIBILITY:** Must be current member of the USATT or other ITTF affiliated association. USATT membership can be purchased with your tournament entry. We will use the current USATT rating system to conduct all draws. UNRATED PLAYERS cannot play in rated doubles events or advance out of rated round-robin events.

**ENTRY DEADLINE:** All entries must be received by Friday, **September 26<sup>th</sup>**. Late entries, phone entries and walk-ins will only be accepted if space is available and at the director's discretion. Players may enter multiple events. Events with insufficient entries may be cancelled with entry fees fully refunded. Please check-in 30 minutes prior to your event start time.

**REGULATIONS:** All USATT regulations apply and ITTF approved equipment are to be used. Please refer to the USATT dress code guidelines for clothing/attire.

**VENUE/EQUIPMENT:** 9 STIGA Optimum 30 tables with STIGA Premium VM nets, Nittaku 3-Star Premium 40+ balls made in Japan (white), ITTF-approved red sports flooring and LED lighting on all courts

**CONDUCT:** Follow the sequence of play on the score sheet so you will be aware when you are next up. Please keep your warm-ups limited to two minutes and write down the scores after each game.

**FOOD/PARKING:** Paddle Palace Club is located in downtown Tigard on Main Street, 20 minutes from downtown Portland. The venue location offers several restaurants within walking distance and free street parking, in addition to the venue's 35-space parking lot.

**USATT MEMBERSHIP:** Current USATT or other ITTF affiliate membership required of all participants. Basic Membership: \$25/year, Pro Membership: \$75/year.

**EVENT FORMAT:** All Singles and Doubles events will be RR format with a single elimination playoff. **Singles events** - The top 2 players from each RR group will advance to SE. **Doubles events** - The top team (1) from each group will advance to SE. All matches are best of 5 games to 11 points.

**U5200 Golden Game Teams Event:** Teams are comprised of 3 players. The total rating of all 3 players cannot be over 5200 USATT rating. All players must have a USATT rating. Teams will be placed in RR groups of 5 teams. All teams will advance to the single elimination round with seeding determined by the results of the RR.

Matches between teams are a 1-game Golden Game played to 21 points. In a Golden Game, player 1 plays 4 points, followed by player 2 plays 4 points, followed by player 3 plays 4 points, and order repeated until there is a winner. If the game is tied 20-20 the winner of the final "Golden Point" wins the match (no deuce play).

Order of play is determined prior to the start of the game where team captains alternately make selections. The team to make the 1<sup>st</sup> selection is determined by a coin flip. The winner of the coin flip (team 1) makes the 1<sup>st</sup> player selection. The loser of the coin flip (team 2) then selects the 1<sup>st</sup> opponent and the 2<sup>nd</sup> player selection. Team 1 then selects the 2<sup>nd</sup> opponent and 3<sup>rd</sup> selection. Team 2 then selects the 3<sup>rd</sup> opponent.

## Paddle Palace Club 2025 Fall Open sponsored by MLTT

### Saturday September 27<sup>th</sup>

Events	Time	Fee	Prizes
<b>U4200 Doubles RR</b>	9:00am	\$30 per player	1 <sup>st</sup> Place - \$200 2nd Place - \$100
<b>U3000 Doubles RR</b>	9:00am	\$20 per player	1 <sup>st</sup> /2 <sup>nd</sup> - Certificate
<b>Open Singles RR</b>	10:30am	\$60	1 <sup>st</sup> Place - \$1000 2 <sup>nd</sup> Place - \$500 3 <sup>rd</sup> /4 <sup>th</sup> - \$200
<b>U1200 RR</b>	12:30pm	\$25	1st/2nd - Certificate
<b>U2000 RR</b>	2:30pm	\$40	1 <sup>st</sup> Place - \$300 2 <sup>nd</sup> Place - \$150 3 <sup>rd</sup> /4 <sup>th</sup> - \$75
<b>U1600 RR</b>	4:30pm	\$30	1 <sup>st</sup> Place – \$100 2 <sup>nd</sup> Place - Certificate

### Sunday September 28<sup>th</sup>

Events	Time	Fee	Prizes
<b>U5200 Golden Game 3-Person Teams</b>	10:00am	\$30 per player	1 <sup>st</sup> Place - \$500 2 <sup>nd</sup> Place - \$300 3 <sup>rd</sup> /4 <sup>th</sup> - \$100
<b>U2250 RR</b>	12:00pm	\$40	1 <sup>st</sup> Place - \$400 2 <sup>nd</sup> Place - \$200
<b>U1400 RR</b>	2:00pm	\$25	1 <sup>st</sup> /2 <sup>nd</sup> - Certificate
<b>U1800 RR</b>	4:00pm	\$40	1 <sup>st</sup> Place - \$200 2 <sup>nd</sup> Place - \$100

## Paddle Palace Club 2025 Fall Open sponsored by MLTT Entry Form:

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone#: \_\_\_\_\_ Email: \_\_\_\_\_ Birthdate: \_\_\_\_\_  
USATT Rating: \_\_\_\_\_ USATT Membership #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

### ✓ Events(s) you will be participating in

#### Saturday September 27<sup>th</sup>

- ☐ U4200 Doubles RR (9:00am/\$30 each)
- ☐ U3000 Doubles RR (9:00am/\$20 each)
- ☐ Open Singles RR (10:30am/\$60)
- ☐ U1200 RR (12:30pm/\$25)
- ☐ U2000 RR (2:30pm/\$40)
- ☐ U1600 RR (4:30pm/\$30)

#### Sunday September 28<sup>th</sup>

- ☐ U5200 Golden Game 3-Person Teams (10:00am/\$30 each)
- ☐ U2250 RR (12:00pm/\$40)
- ☐ U1400 RR (2:00pm/\$25)
- ☐ U1800 RR (4:00pm/\$40)

Name of Doubles Partner U4200:	_____	Please mail your entry with full payment (check or money order payable to Paddle Palace Club) to:
Name of Doubles Partner U3000:	_____	
U5200 Golden Game Teams Partners:	_____	
Total Event Fees:	\$ _____	
USATT Membership fee (if required):	\$ _____	<b>Paddle Palace Club</b> <b>c/o Burke Walls</b> <b>12230 SW Main St.</b> <b>Tigard, OR 97223</b>
USATT Rating Processing Fee:	\$3.00	
Registration Fee:	\$10.00	
Optional donation for Team USA	\$ _____	
National Team Program:	\$ _____	
Total Fees Owed:	\$ _____	

### SafeSport Compliance:

☐ I understand USATT's Safe Sport Policy including the organization's Coaching Policy, which requires that all persons who are engaged in coaching activities at USATT Affiliated Member Clubs and/or USATT Sanctioned Tournaments, except parents or legal guardians coaching their own children, must be fully Safe Sport Compliant, which includes completing SafeSport Training offered by the US Center for SafeSport every year and undergoing a criminal background screen every two years.

☐ I understand that, pursuant to USATT's Minor Athlete Abuse Prevention Policy, all participants at USATT Sanctioned Tournaments who are over the age of 18 and have regular contact with or authority over minor athletes must complete annual SafeSport Training offered by the US Center for SafeSport.

More information on USATT's Safe Sport Policy is available at: <https://www.teamusa.org/usa-tabletennis/athlete-safety/safe-sport>



## USATT Safe Sport Protocol

### Communication of Safe Sport Policy to Tournament Participants

Full Information for USATT's Safe Sport Policy is available on the Athlete Safety Section of the USATT website:  
<https://www.teamusa.org/usa-table-tennis/athlete-safety/safe-sport>.

This page includes links for:

1. The USATT Safe Sport Policy, including the Minor Athlete Abuse Prevention Policy ["MAAPP"];
2. The SafeSport Code for the Olympic and Paralympic Movements;
3. The US Center for SafeSport's Toolkit for Parents;
4. USATT Safe Sport Compliance Protocol (**Who Must Be Safe Sport Compliant and How a Person Becomes Safe Sport Compliant**); and
5. Frequently asked Questions Regarding Safe Sport Compliance.

#### **PERSONS IN POSITIONS OF AUTHORITY MUST BE FULLY SAFE SPORT COMPLIANT**

Under USATT Safe Sport Policy, persons holding certain **Positions of Authority** must complete SafeSport Training offered by the US Center for Safe Sport (once per year) and undergo a criminal background screen (every two years). The list of Positions of Authority requiring **Full Safe Sport Compliance** is set out in USATT's Safe Sport Policy and the Athlete Safety Section of the USATT Website: <https://www.teamusa.org/usa-table-tennis/athlete-safety/safe-sport>.

#### **USATT COACHING POLICY**

All persons who are engaged in **coaching activities** at USATT Affiliated Member Clubs and/or USATT Sanctioned Tournaments, **except parents or legal guardians coaching their own children**, must be **Fully Safe Sport Compliant**, which requires completing SafeSport Training offered by the US Center for SafeSport every year and undergoing a criminal background screen every two years.

#### **ADULT PARTICIPANTS REQUIRING SAFESPORT TRAINING**

Pursuant to USATT's Minor Athlete Abuse Prevention Policy, **ALL Adult Participants** (participants over the age of 18) **who have regular contact with or authority over minor aged athletes** must complete SafeSport Training offered by the US Center for SafeSport every year ("SafeSport Trained").

#### **CONTACT USATT TO BECOME SAFESPORT TRAINED AND/OR FULLY SAFE SPORT COMPLIANT**

USATT is pleased to assist USATT Members in the process of becoming SafeSport Trained and/or Fully Safe Sport Compliant. Please contact USATT at [Admin@usatt.org](mailto:Admin@usatt.org) for more information and guidance in this process.

#### **MANDATORY REPORTING**

There are certain circumstances where **reporting a potential Safe Sport violation is mandatory**. These circumstances include: (i) child abuse; (ii) sexual misconduct; (iii) emotional and physical misconduct; (iv) criminal charges and/or dispositions involving sexual misconduct or misconduct involving minors; (v) any abuse of the Safe Sport process. **Child abuse must be immediately reported to local law enforcement**. To learn more about the appropriate agency where you can submit a report of child abuse, log onto: <https://www.childwelfare.gov/topics/responding/reporting>.

#### **HOW TO REPORT SAFE SPORT VIOLATION**

Persons can report a suspected violation of USATT's Safe Sport Policy to:

- 1) The US Center for SafeSport at [www.SafeSport.org](http://www.SafeSport.org) (or by phone during regular business hours at: 720-531-0340); and/or
- 2) The USATT Athlete Protection Officer Mark Thompson ([mark.thompson@usatt.org](mailto:mark.thompson@usatt.org)) (719-329-4200).

**End. 23 02-22a**

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## USA TABLE TENNIS

### Release and Waiver of Liability, Assumption of Risk, and Indemnity Agreement

**Tournament:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Tournament Director:** \_\_\_\_\_ **Club Name:** \_\_\_\_\_

1. IN CONSIDERATION of being permitted to participate in any way in USA Table Tennis sanctioned events, I and/or my minor child, our personal representatives, assigns, heirs, and next of kin:

2. ACKNOWLEDGE, agree, and represent that I and/or my minor understand the nature of Table Tennis Activities and that I and/or my minor child are qualified, in good health, and in proper physical condition to participate in such Activity. I further agree that if at any time I believe conditions or equipment to be unsafe, I and/or my minor child will immediately discontinue further participation in the Activity.

3. FULLY UNDERSTAND that (a) TABLE TENNIS ACTIVITIES INVOLVE RISKS AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH, HARASSMENT, EXPOSURE TO INAPPROPRIATE CONDUCT AND LANGUAGE ("RISKS"); (b) these Risks and dangers may be caused by me and/or my child's own actions, or inaction, or the actions or inaction of others participating in the Activity, the condition in which the Activity takes place, or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (c) there may be OTHER RISKS AND SEVERE SOCIAL AND ECONOMIC LOSSES either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES I and/or my minor child incur as a result of my participation in the Activity.

4. HEREBY ACCEPT AND ASSUME ALL SUCH RISKS, KNOWN AND UNKNOWN, AND ASSUME ALL RESPONSIBILITY FOR THE LOSSES, COSTS, AND/OR DAMAGES FOLLOWING SUCH INJURY, DISABILITY, PARALYSIS, OR DEATH, EVEN IF CAUSED, IN WHOLE OR IN PART, BY THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW;

5. HEREBY RELEASE, DISCHARGE, AND COVENANT NOT TO SUE USA TABLE TENNIS, their respective administrators, directors, agents, officers, officials, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place, (each considered one of the "RELEASEES" herein) FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON MY ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS; AND I FURTHER AGREE that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT I and/or my minor child, or anyone on my and/or my minor child's behalf, makes a claim against any of the Releases, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES from any litigation expenses, attorney fees, loss, liability, damage, or cost which may incur as the result of such claim.

6. I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

Signature of Participant: \_\_\_\_\_ Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Legal Guardian Signature \_\_\_\_\_ Print Name: \_\_\_\_\_ Date: \_\_\_\_\_  
(if under 18):