



PPC 2024 May 2-Person Teams and Giant RR - Progressive Elimination

Saturday & Sunday May 25th – 26th

USATT 1* Sanctioned Tournament

LOCATION: Paddle Palace Club - 12230 SW Main St. Tigard, OR 97223

SPONSORS: Paddle Palace Table Tennis – www.paddlepalace.com

DIRECTOR: Ryan Hoarfrost, club@paddlepalace.com

UMPIRE: Jay Crystal

ELIGIBILITY: Must be current member of the USATT or other ITTF affiliated association. USATT membership can be purchased with your tournament entry. We will use the current USATT rating system to conduct all draws. UNRATED PLAYERS cannot play in the Team events, but can play in the Giant RR event.

ENTRY DEADLINE: All entries must be received by Friday, **May 24th**. Late entries, phone entries and walk-ins will only be accepted if space is available and at the director's discretion. Players may enter multiple events. Events with insufficient entries may be cancelled with entry fees fully refunded. Please check-in 30 minutes prior to your event start time

REGULATIONS: All USATT regulations apply and USATT approved equipment are to be used. Please refer to the USATT dress code guidelines for clothing/attire.

VENUE/EQUIPMENT: 10 STIGA Optimum 30 tables with STIGA Premium VM nets, Nittaku 3-Star Premium 40+ balls made in Japan (white), ITTF-approved red sports flooring and LED lighting on all courts

CONDUCT: Follow the sequence of play on the score sheet so you will be aware when you are next up. Please keep your warm-ups limited to two minutes and write down the scores after each game. Following the completion of a RR or a SE match, bring the completed score sheet with the clip board, balls, and pencils used to the control desk.

FOOD/PARKING: Paddle Palace Club is located in downtown Tigard on Main Street, 20 minutes from downtown Portland. The venue location offers several restaurants within walking distance and free street parking, in addition to the venue's 35-space parking lot.

USATT MEMBERSHIP: Current USATT or other ITTF affiliate membership required of all participants. Basic Membership: \$25/year, Pro Membership: \$75/year.

EVENT FORMAT:

2-Person Team Events: Teams will be placed in RR groups of 4 teams. Team ties will be best out of 5 matches with the sequence of play: A vs X, B vs Y, AB vs XY doubles, A vs Y (if necessary), B vs X (if necessary). The top 2 teams of each group will advance to the single elimination round.

The 4200 Teams and 2800 Teams events have a maximum of 16 teams (32 players). Entrants may enter and play in one of the Team events on Saturday only, entrants may not enter in both Team events.

Giant RR – Progressive Elimination: 40 players maximum.

Stage 1 - Players will be placed in RR groups of 5 players.

Stage 2 - The top #1 and #2 finishers from each RR group in stage 1 will be placed in Division A, #3 and #4 finishers in Division B, and #5 finisher in Division C. We will then play through a progressive elimination bracket for each division. A progressive elimination bracket is a format that determines the order of finish for all players in the field. All players will continue to advance regardless of the match outcome and all players are guaranteed the same # of matches (7-8) in the event. Please see the sample progressive elimination bracket at the bottom of the entry form for a visual representation.

All matches are best of 5 games to 11 points.

Saturday May 25th

Events	Time	Fee	Prizes
U4200 2-player Teams	9:00am	\$60 per player	1st Place - \$400 2nd Place - \$200
U2800 2-player Teams	2:00pm	\$50 per player	1 st Place - Certificate 2 nd Place - Certificate

Sunday May 26th

Events	Time	Fee	Prizes
Giant RR - Progressive Elimination	9:00am	\$75 per player	Division A: 1 st Place - \$300 2 nd Place - \$150 3 rd Place - \$75 Divisions B-C: 1 st Place - Certificate 2 nd Place - Certificate

PPC 2024 May 2-Person Teams and Giant RR - Progressive Elimination

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone#: _____ Email: _____

USATT Rating: _____ USATT Membership #: _____ Exp. Date: _____

✓ Events(s) you will be participating in

Saturday May 25th

U4200 Teams (9:00am/\$60 each)

U2800 Teams (2:00pm/\$50 each)

Pick one Teams event only

Sunday May 26th

Giant RR – Progressive Elimination
(9:00am/\$75)

Name of U4200 Teams Partner: _____

Name of U2800 Teams Partner: _____

Total Event Fees: \$ _____

USATT Membership fee
(if required): \$ _____

Optional donation for Team USA
National Team Program: \$ _____

Total Fees Owed: \$ _____

Please mail your entry with full
payment (check or money order
payable to Paddle Palace Club) to:

**Paddle Palace Club
c/o Dan Hoarfrost
12230 SW Main St.
Tigard, OR 97223**

SafeSport Compliance:

I understand USATT's Safe Sport Policy including the organization's Coaching Policy, which requires that all persons who are engaged in coaching activities at USATT Affiliated Member Clubs and/or USATT Sanctioned Tournaments, except parents or legal guardians coaching their own children, must be fully Safe Sport Compliant, which includes completing SafeSport Training offered by the US Center for SafeSport every year and undergoing a criminal background screen every two years.

I understand that, pursuant to USATT's Minor Athlete Abuse Prevention Policy, all participants at USATT Sanctioned Tournaments who are over the age of 18 and have regular contact with or authority over minor athletes must complete annual SafeSport Training offered by the US Center for SafeSport.

More information on USATT's Safe Sport Policy is available at: <https://www.teamusa.org/usa-tabletennis/athlete-safety/safe-sport>.

USA TABLE TENNIS

Release and Waiver of Liability, Assumption of Risk, and Indemnity Agreement

Tournament: _____ **Date:** _____

Tournament Director: _____ **Club Name:** _____

1. IN CONSIDERATION of being permitted to participate in any way in USA Table Tennis sanctioned events, I and/or my minor child, our personal representatives, assigns, heirs, and next of kin:

2. ACKNOWLEDGE, agree, and represent that I and/or my minor understand the nature of Table Tennis Activities and that I and/or my minor child are qualified, in good health, and in proper physical condition to participate in such Activity. I further agree that if at any time I believe conditions or equipment to be unsafe, I and/or my minor child will immediately discontinue further participation in the Activity.

3. FULLY UNDERSTAND that (a) TABLE TENNIS ACTIVITIES INVOLVE RISKS AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH, HARASSMENT, EXPOSURE TO INAPPROPRIATE CONDUCT AND LANGUAGE ("RISKS"); (b) these Risks and dangers may be caused by me and/or my child's own actions, or inaction, or the actions or inaction of others participating in the Activity, the condition in which the Activity takes place, or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (c) there may be OTHER RISKS AND SEVERE SOCIAL AND ECONOMIC LOSSES either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES I and/or my minor child incur as a result of my participation in the Activity.

4. HEREBY ACCEPT AND ASSUME ALL SUCH RISKS, KNOWN AND UNKNOWN, AND ASSUME ALL RESPONSIBILITY FOR THE LOSSES, COSTS, AND/OR DAMAGES FOLLOWING SUCH INJURY, DISABILITY, PARALYSIS, OR DEATH, EVEN IF CAUSED, IN WHOLE OR IN PART, BY THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW;

5. HEREBY RELEASE, DISCHARGE, AND COVENANT NOT TO SUE USA TABLE TENNIS, their respective administrators, directors, agents, officers, officials, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place, (each considered one of the "RELEASEES" herein) FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON MY ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS; AND I FURTHER AGREE that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT I and/or my minor child, or anyone on my and/or my minor child's behalf, makes a claim against any of the Releases, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES from any litigation expenses, attorney fees, loss, liability, damage, or cost which may incur as the result of such claim.

6. I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

Signature of Participant: _____ Print Name: _____ Date: _____

Parent/Legal Guardian Signature _____ Print Name: _____ Date: _____
(if under 18):

Sample Progressive Elimination Bracket

