

### Paddle Palace Club 2023 Summer Open

### Saturday and Sunday July 22<sup>nd</sup> and 23<sup>rd</sup>

#### **USATT 2-Star Sanctioned Tournament**

LOCATION: Paddle Palace Club - 12230 SW Main St. Tigard, OR 97223. Phone# 503-549-6292.

**SPONSORS**: Paddle Palace Table Tennis – www.paddlepalace.com

**DIRECTOR**: Ryan Hoarfrost, club@paddlepalace.com

**UMPIRE:** Jay Crystal

**ELIGIBILITY**: Must be current member of the USATT or other ITTF affiliated association. USATT membership can be purchased with your tournament entry. We will use the current USATT rating system to conduct all draws. UNRATED PLAYERS cannot play in rated doubles events or advance out of rated round-robin events.

**ENTRY DEADLINE**: All entries must be received by Friday, **July 21**<sup>st</sup>. Late entries, phone entries and walk-ins will only be accepted if space is available and at the director's discretion. Players may enter multiple events. Events with insufficient entries may be cancelled with entry fees fully refunded. Please check-in 30 minutes prior to your event start time

**EVENT FORMAT:** All Singles and Doubles events will be RR format with a single elimination playoff. **Singles events** - The top 2 players from each RR group will advance to SE. **Doubles events** – The top team (1) from each group will advance to SE. All matches are best of 5 games to 11 points.

**REGULATIONS**: All USATT regulations apply and ITTF approved equipment are to be used. Please refer to the USATT dress code guidelines for clothing/attire.

**VENUE/EQUIPMENT**: 9 STIGA Optimum 30 tables with STIGA Premium VM nets, Nittaku 3-Star Premium 40+ balls made in Japan (white), ITTF-approved red sports flooring and LED lighting on all courts

**CONDUCT**: Follow the sequence of play on the score sheet so you will be aware when you are next up. Please keep your warm-ups limited to two minutes and write down the scores after each game.

**FOOD/PARKING**: Paddle Palace Club is located in downtown Tigard on Main Street, 20 minutes from downtown Portland. The venue location offers several restaurants within walking distance and free street parking, in addition to the venue's 35-space parking lot.

**USATT MEMBERSHIP:** Current USATT or other ITTF affiliate membership required of all participants. Basic Membership: \$25/year, Pro Membership: \$75/year.

## PPC 2023 Summer Open

# Saturday July 22<sup>nd</sup>

Events	Time	Fee	Prizes
U4200 Doubles RR	9:00am	\$25 per player	1st Place - \$150 2nd Place - \$75
U3000 Doubles RR	9:00am	\$20 per player	1st/2nd - Certificate
Open Singles RR	10:30am	\$40	1st Place - \$250 2nd Place - \$150 3 <sup>rd</sup> /4 <sup>th</sup> - \$75
U1400 RR	12:30pm	\$25	1st/2nd - Certificate
U2000 RR	2:30pm	\$25	1st Place - \$150 2nd Place - \$75
U1600 RR	4:30pm	\$25	1st/2nd - Certificate

# Sunday July 23<sup>rd</sup>

Events	Time	Fee	Prizes
U3800 Doubles RR	9:00am	\$25 per player	1st Place - \$100 2nd Place - \$50
U2600 Doubles RR	9:00am	\$20 per player	1st/2nd - Certificate
U2200 RR	10:30am	\$25	1st Place - \$200 2nd Place - \$100
U1200 RR	12:30pm	\$25	1st/2nd - Certificate
U1800 RR	2:30pm	\$25	1st Place - \$100 2nd Place - \$50
Juniors RR (18 and under)	4:30pm	\$15	1st/2nd - Certificate
Over 40 RR	4:30pm	\$25	1st Place - \$100 2nd Place - \$50

## **PPC 2023 Summer Open Entry Form**

Name:				
Address:				
City:	State:		Zip Code:	
Phone#: E	mail:		Birthdate:	
USATT Rating: l	JSATT Membership #:		Exp. Date:	
✓ Events(s) you will be participating in Saturday July 22 <sup>nd</sup>		Sunday July 23 <sup>rd</sup>	d	
$\square$ U4200 Doubles RR (9:00am/\$25	each)	$\square$ U3800 Doubles RR (9:00am/\$25 each)		
☐ U3000 Doubles RR (9:00am/\$20	each)	☐ U2600 Doubles RR (9:00am/\$20 each)		
$\Box$ Open Singles RR (10:30am/\$40)		☐ U2200 RR (10:30am/\$25)		
☐ U1400 RR (12:30pm/\$25)		□ U1200 RR (12:30pm/\$25)		
☐ U2000 RR (2:30pm/\$25)		□ U1800 RR (2:30	pm/\$25)	
☐ U1600 RR (4:30pm/\$25)		☐ Juniors RR (4:30pm/\$15)		
		☐ Over 40 RR (4:3	0pm/\$25)	
Name of Doubles Partner U4200: Name of Doubles Partner U3000: Name of Doubles Partner U2600: Total Event Fees: USATT Membership fee (if required): Optional donation for Team USA National Team Program: Total Fees Owed:	\$ \$ \$	pay	ease mail your entry with full yment (check or money order able to Paddle Palace Club) to: Paddle Palace Club c/o Dan Hoarfrost 12230 SW Main St. Tigard, OR 97223	
SafeSport Compliance:				
that all persons who are engaged in Sanctioned Tournaments, except pa Sport Compliant, which includes cor year and undergoing a criminal back	coaching activities at Urents or legal guardian impleting SafeSport Traisground screen every to USATT's Minor Athlooare over the age of 1.	ISATT Affiliated Mess coaching their owning offered by the voyears.  ete Abuse Preventing and have regular	on children, must be fully Safe to US Center for SafeSport every ion Policy, all participants at contact with or authority over	

More information on USATT's Safe Sport Policy is available at: https://www.teamusa.org/usatabletennis/athlete-safety/safe-sport.

### **USA TABLE TENNIS**

### Release and Waiver of Liability, Assumption of Risk, and Indemnity Agreement

Tournament:	Date	:
Tournament Director:	Club Name:	
1. IN CONSIDERATION of being perm and/or my minor child, our personal representa	nitted to participate in any way in Latives, assigns, heirs, and next of	JSA Table Tennis sanctioned events, I kin:
2. ACKNOWLEDGE, agree, and represent Activities and that I and/or my minor child a participate in such Activity. I further agree th and/or my minor child will immediately disconti	are qualified, in good health, and lat if at any time I believe conditi	d in proper physical condition to ons or equipment to be unsafe, I
3. FULLY UNDERSTAND that (a) TABLE SERIOUS BODILY INJURY, INCLUDING HARASSMENT, EXPOSURE TO INAPPROP and dangers may be caused by me and/or my participating in the Activity, the condition in "RELEASEES" NAMED BELOW; (c) there m LOSSES either not known to me or not readi ALL SUCH RISKS AND ALL RESPONSIBIL child incur as a result of my participation in the	G PERMANENT DISABILITY, PRIATE CONDUCT AND LANGU or child's own actions, or inaction, or which the Activity takes place, hay be OTHER RISKS AND SEVILLY foreseeable at this time; and I ITY FOR LOSSES, COSTS, AN	PARALYSIS AND DEATH, AGE ("RISKS"); (b) these Risks or the actions or inaction of others or THE NEGLIGENCE OF THE /ERE SOCIAL AND ECONOMIC FULLY ACCEPT AND ASSUME
4. HEREBY ACCEPT AND ASSUME ALL RESPONSIBILITY FOR THE LOSSES, ODISABILITY, PARALYSIS, OR DEATH, EVEN OF THE "RELEASEES" NAMED BELOW;	COSTS, AND/OR DAMAGES	FOLLOWING SUCH INJURY,
5. HEREBY RELEASE, DISCHARGE, AND administrators, directors, agents, officers, offic advertisers, and if applicable, owners and considered one of the "RELEASES" herei DAMAGES ON MY ACCOUNT CAUSED OF NEGLIGENCE OF THE "RELEASEES" OR CAND I FURTHER AGREE that if, despite this AND INDEMNITY AGREEMENT I and/or my ra claim against any of the Releases, I WILL RELEASEES from any litigation expenses, at result of such claim.	cials, volunteers, and employees, lessors of premises on which in) FROM ALL LIABILITY, CLA RALLEGED TO BE CAUSED IN DTHERWISE, INCLUDING NEGL RELEASE AND WAIVER OF LIA minor child, or anyone on my and/L INDEMNIFY, SAVE, AND HO	other participants, any sponsors, the Activity takes place, (each IMS, DEMANDS, LOSSES, OR I WHOLE OR IN PART BY THE IGENT RESCUE OPERATIONS; BILITY, ASSUMPTION OF RISK, for my minor child's behalf, makes LD HARMLESS EACH OF THE
6. I HAVE READ THIS AGREEMENT, FUL GIVEN UP SUBSTANTIAL RIGHTS BY SIGI INDUCEMENT OR ASSURANCE OF AN UNCONDITIONAL RELEASE OF ALL LIABI AGREE THAT IF ANY PORTION OF THI NOTWITHSTANDING, SHALL CONTINUE IN	NING IT, AND HAVE SIGNED I' Y NATURE AND INTEND IT ILITY TO THE GREATEST EXT IS AGREEMENT IS HELD TO	T FREELY AND WITHOUT ANY TO BE A COMPLETE AND FENT ALLOWED BY LAW AND
Signature of Participant:	Print Name:	Date:
Parent/Legal Guardian Signature(if under 18):	Print Name:	Date: