



Paddle Palace Club Fall Open 2019

Sat. & Sun. October 12th and 13th

USATT Sanctioned Tournament

LOCATION: Paddle Palace Club - 12230 SW Main St. Tigard, OR 97223. Phone# 503-549-6292.

SPONSORS: Paddle Palace Table Tennis – www.paddlepalace.com

DIRECTOR: Jay Crystal, jay@paddlepalace.com

UMPIRE: Jay Crystal

ELIGIBILITY: Must be current member of the USATT or other ITTF affiliated association OR purchase a 1-time Tournament Pass. USATT membership or Tournament passes can be purchased with your tournament entry. We will use the current USATT rating system to conduct all draws. UNRATED PLAYERS cannot play in rated doubles events or advance out of rated round-robin events.

ENTRY DEADLINE: All entries must be received by Friday, **October 11th**. Late entries, phone entries and walk-ins will only be accepted if space is available and at the director's discretion. Players may enter multiple events. Events with insufficient entries may be cancelled with entry fees fully refunded. Please check-in 30 minutes prior to your event start time

EVENT FORMAT: All Singles and Doubles events will be RR format with a single elimination playoff. **Singles events** - The top 2 players from each RR group will advance to SE. **Doubles events** – The top team (1) from each group will advance to SE. All matches are best of 5 games to 11 points.

REGULATIONS: All USATT regulations apply and USATT approved equipment are to be used. Please refer to the USATT dress code guidelines for clothing/attire.

VENUE/EQUIPMENT: 8 STIGA Optimum 30 tables with STIGA Premium VM nets, Nittaku 3-Star Premium 40+ balls made in Japan (white), ITTF-approved red sports flooring and LED lighting on all courts

CONDUCT: Follow the sequence of play on the score sheet so you will be aware when you are next up. Please keep your warm-ups limited to two minutes and write down the scores after each game. Following the completion of a RR or a SE match, bring the completed score sheet with the clip board, balls, and pencils used to the control desk.

FOOD/PARKING: Paddle Palace Club is located in downtown Tigard on Main Street, 20 minutes from downtown Portland. The venue location offers several restaurants within walking distance and free street parking, in addition to the venue's 35-space parking lot.

LODGING: Hilton Garden Inn, 14850 Kruse Oaks Dr, Lake Oswego, OR 97035 [Phone: \(503\) 684-8900](tel:5036848900)
Call and mention Paddle Palace for discounts on rooms.

USATT MEMBERSHIP: Current USATT or other ITTF affiliate membership required of all participants. Adult 1 yr.- \$75; Junior 1 yr.-\$45; College 1 yr.- \$45; Adult 3 yr.-\$210; Family 1 yr.-\$150; Pass \$20.

Saturday October 12th

Events	Time	Fee	Prizes
U4200 Doubles RR	9:00am	\$20 per player	1st Place - \$150 2nd Place - \$75
U3000 Doubles RR	9:00am	\$15 per player	1st/2nd - Certificate
Open Singles RR	10:30pm	\$35	1st Place - \$250 2nd Place - \$150 3 rd /4 th - \$75
U1400 RR	12:30am	\$20	1st/2nd - Certificate
U2200 RR	2:30pm	\$25	1st Place - \$200 2nd Place - \$100
U1600 RR	4:30pm	\$20	1st/2nd - Certificate
U1000 RR	4:30pm	\$20	1st/2nd - Certificate

Sunday October 13th

Events	Time	Fee	Prizes
U3600 Doubles RR	9:00am	\$20 per player	1st Place - \$100 2nd Place - \$50
U2400 Doubles RR	9:00am	\$15 per player	1st/2nd - Certificate
U2000 RR	10:30pm	\$25	1st Place - \$150 2nd Place - \$75
U1200 RR	12:30pm	\$20	1st/2nd - Certificate
U1800 RR	2:30pm	\$20	1st Place - \$100 2nd Place - \$50
Juniors RR	4:30pm	\$20	1st/2nd - Certificate
Over 40 RR	4:30pm	\$20	1st/2nd - Certificate

2019 PPC Fall Open Entry Form

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone#: _____ Email: _____

USATT Rating: _____ USATT Membership #: _____ Exp. Date: _____

✓ Events(s) you will be participating in

Saturday October 12th

- U4200 Doubles RR (9:00am/\$20 each)
- U3000 Doubles RR (9:00am/\$15 each)
- Open Singles RR (10:30am/\$35)
- U1400 RR (12:30am/\$20)
- U2200 RR (2:30pm/\$25)
- U1600 RR (4:30pm/\$20)
- U1000 RR (4:30pm/\$20)

Sunday October 13th

- U3600 Doubles RR (9:00am/\$20 each)
- U2400 Doubles RR (9:00am/\$15 each)
- U2000 RR (10:30am/\$25)
- U1200 RR (12:30pm/\$20)
- U1800 RR (2:30pm/\$20)
- Juniors RR (4:30pm/\$20)
- Over 40 RR (4:30pm/\$20)

Name of Doubles Partner U4200: _____

Name of Doubles Partner U3000: _____

Name of Doubles Partner U3600: _____

Name of Doubles Partner U2400: _____

Please mail your entry with full payment (check or money order payable to Paddle Palace Club) to:

Total Event Fees: \$ _____
USATT Membership fee (if required): \$ _____
Optional donation for Team USA National Team Program: \$ _____
Total Fees Owed: \$ _____

**Paddle Palace Club
c/o Jay Crystal
12230 SW Main St.
Tigard, OR 97223**

USA TABLE TENNIS

Release and Waiver of Liability, Assumption of Risk, and Indemnity Agreement

Tournament: _____ **Date:** _____

Tournament Director: _____ **Club Name:** _____

1. IN CONSIDERATION of being permitted to participate in any way in USA Table Tennis sanctioned events, I and/or my minor child, our personal representatives, assigns, heirs, and next of kin:

2. ACKNOWLEDGE, agree, and represent that I and/or my minor understand the nature of Table Tennis Activities and that I and/or my minor child are qualified, in good health, and in proper physical condition to participate in such Activity. I further agree that if at any time I believe conditions or equipment to be unsafe, I and/or my minor child will immediately discontinue further participation in the Activity.

3. FULLY UNDERSTAND that (a) TABLE TENNIS ACTIVITIES INVOLVE RISKS AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH, HARASSMENT, EXPOSURE TO INAPPROPRIATE CONDUCT AND LANGUAGE ("RISKS"); (b) these Risks and dangers may be caused by me and/or my child's own actions, or inaction, or the actions or inaction of others participating in the Activity, the condition in which the Activity takes place, or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (c) there may be OTHER RISKS AND SEVERE SOCIAL AND ECONOMIC LOSSES either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES I and/or my minor child incur as a result of my participation in the Activity.

4. HEREBY ACCEPT AND ASSUME ALL SUCH RISKS, KNOWN AND UNKNOWN, AND ASSUME ALL RESPONSIBILITY FOR THE LOSSES, COSTS, AND/OR DAMAGES FOLLOWING SUCH INJURY, DISABILITY, PARALYSIS, OR DEATH, EVEN IF CAUSED, IN WHOLE OR IN PART, BY THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW;

5. HEREBY RELEASE, DISCHARGE, AND COVENANT NOT TO SUE USA TABLE TENNIS, their respective administrators, directors, agents, officers, officials, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place, (each considered one of the "RELEASEES" herein) FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON MY ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS; AND I FURTHER AGREE that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT I and/or my minor child, or anyone on my and/or my minor child's behalf, makes a claim against any of the Releases, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES from any litigation expenses, attorney fees, loss, liability, damage, or cost which may incur as the result of such claim.

6. I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

Signature of Participant: _____ Print Name: _____ Date: _____

Parent/Legal Guardian Signature _____ Print Name: _____ Date: _____
(if under 18):