



# 33rd Annual Bernard Hock Open\*\*

Over \$2800 in CASH Prizes + MORE!

THANKS to our tournament sponsors!



Enter online at: [OmniPong.com](http://OmniPong.com)

## Saturday October 13<sup>th</sup> events

#	Event	Start time	Entry fee	Max entries	1st	2nd	3rd & 4th
1	Jr - 18	9 AM	\$10	16	T	T	T
2	Hard Bat	9 AM	\$20	16	\$100	\$50	-
3	Over 60	10 AM	\$15	16	T	T	-
4	Over 40	11 AM	\$20	16	\$80	\$40	-
5	U 1150	1:30 PM	\$20	16	\$50	\$25	-
6	Open	1:30 PM	\$30	16	\$350	\$225	\$125
7	U 1350	3:30 PM	\$20	16	\$60	\$30	
8	U 1850	3:30 PM	\$20	16	\$80	\$40	-
9	U 1600	5:30 PM	\$20	16	\$60	\$30	-
10	U 2150	5:30 PM	\$25	16	\$150	\$75	\$50
11	U 3600 - Doubles	6:30 PM	\$10/head	16	\$80	\$40	

## Sunday October 14<sup>th</sup> event

Event	Start time	Entry fee	Max entries	1 <sup>st</sup> (per team)	2 <sup>nd</sup> (per team)
<b>TEAMS</b> 2-3 Person	9:30 AM	\$80 per team	6 Teams per group	A: \$250 B: \$200 C: \$150	A: \$150 B: \$100 C: \$80

Facility will be open Friday night and Saturday & Sunday at 8:00am for warm-up.

### 2 – 3 person TEAM event

Teams will be seeded by the team rating and placed in RR groups: 3 groups of 6 teams each.  
Group A top 6 teams --- Group B next 6 teams --- and Group C the last 6 teams.

**Venue:** Ekin Avenue Recreation Center, 1721 Ekin Avenue, New Albany, IN 47150

**Dates:** SAT & SUN, October 13 & 14, 2018

**Rules:** All USATT rules and regulation and dress code will be enforced.

**Tournament Committee:** Arjun Shankaren, Tony Miller, Gordon Alstott. **T.D.:** John Allen (502) 296-5383

**Deadline:** All entries must be received by Tues., October 9<sup>th</sup>.

All entries must be paid in full. Make checks payable to SITTA

**Refund Policy:** No refunds will be given after entry deadline.

**Referee:** Tony Miller, RU, CR, or a qualified designee.

**Eligibility:** Open to all USATT members in good standing.

Membership should be valid until Oct. Membership can also be purchased at the tournament venue.

**Format:** All singles events except hard bat will be modified RR best of 3 out of 5 with 2 players advancing into single elimination. Semis and Finals of Open singles will be best of 4 out of 7.



**Rating Doubles Event:** Players must be under 2100 for U3600 doubles.

Hard bat event will be single elimination best of 2 out of 3 up to 21 points.

**Teams:** 2 singles 1 doubles mandatory, and if either of the teams has not won 3 matches then the reverse singles will be played. Both reverse singles can be played at the same time; however, if a team wins tie in 4th match, if started, the 5<sup>th</sup> match must be completed and will be counted towards rating.

**3rd Player Rules:** Third player can be used as an alternate player. The top 2 player's rating will be used to determine the draw. The top player must play at least 3 ties 11 points, best of 3 of 5

**Unrated players:** Unrated players will not advance out of the RR in rated events. In all cases tournament committee will be the final authority.

**Rating:** A rating used for seeding and eligibility will be latest available.

**Equipment:** Only ITTF and USATT approved equipment will be used, with an exception for hard bat.

**Only** hard bat approved paddles will be allowed for the hard bat event only.

Donic 900 and Butterfly-Centerfold 25 and Europa tables will be used for the tournament.

40mm WHITE Nittaku 3\* Premium poly balls will be used

**Venue info:** Hardwood flooring, Air Conditioned, fluorescent lighting, improved spectator seating.

**Registration:** Players must register and check in at least 30 minutes before each event starts.

**USATT memberships (Tournament pass: \$20):**

**Adult** 1 Year (18 Years or Older)...\$75, 3 Years...\$210,

**Junior:** 1 Year (17 Years or Younger)...\$45, **College student:** 1 year...\$45

**Hotel Information:** Holiday Inn Express: 812-945-2771 **OR** Hampton Inn: 812-944-4600

**Online registration at [www.omnipong.com](http://www.omnipong.com)**

MAIL ENTRY FORM to: John Allen, 2314 Wetstein Av., Louisville, KY 40205

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Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_, e-mail: \_\_\_\_\_ M or F (Please Circle)

D.O.B \_\_\_\_\_ Rating: \_\_\_\_\_ Club: \_\_\_\_\_, USATT # \_\_\_\_\_

Team Partner: \_\_\_\_\_, Doubles Partner \_\_\_\_\_

Event Fees: \_\_\_\_\_

Membership fees: \_\_\_\_\_

USATT Elite Program Donation \_\_\_\_\_

Registration fee: \_\_\_\_\_ \$7 \_\_\_\_\_

Total Fees: \_\_\_\_\_



Please circle the events you are entering:

**Saturday:** 1 2 3 4 5 6 7 8 9 10 11 12

**Sunday:** Teams

I hereby assume all risk and responsibility for my participation in this tournament. I release any and all sponsors, SITTA and USATT from any claims, or demands for any loss, damage, or injury sustained by my person or property. I will abide by all USATT rules and regulations and the decisions of the referee and tournament directors. Any image, photographic or otherwise, taken of tournament play or within the official venue are jointly owned by USATT and SITTA. Entrants agree to allow their voice and likeness in such images to be reproduced in connection with USATT and/or SITTA by way of any medium.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent must sign for minor under age 18