

INDIANA

South Shore

Convention & Visitors Authority

Si & Patty Wasserman
Junior Championships

15TH YEAR

**DECEMBER
29TH / 30TH**

LARGEST JUNIORS PAYOUT IN THE NATION



Star Tournament



Brought to you by: South Bend Table Tennis Club

www.sbtcc.org

South Shore

Convention & Visitors Authority

alongthesouthshore.com



December 29-30, 2018 South Shore Sports & Butterfly Table Tennis Championships Highland, IN

Venue : Lincoln Center Fieldhouse
2450 Lincoln St, Highland, IN 46322
Highland is located 30mi southeast of Chicago, IL. Great lighting with rubberized floors and fully barriered courts!"

Equipment : 32 Butterfly & Donic tables & nets with barriers. Balls are white Butterfly.

Tournament Director : Dan Seemiller,
(574) 261-4545,
danseemillertt@gmail.com

Tournament Committee : Andre Stoner,
Barry Chan, Bob Tolen

Online Registration: Omnipong.com

Referee: Ed Hogshead (IU)

Event #	Event Name	Entry Fee	Time (CST)	1st	2nd	3rd-4th	5-8th
1	Open Singles	\$45	Sat 11:00 am	\$800	\$500	\$250	\$125
2	Open Doubles	\$20 ea	Sat 4:30pm	\$200	\$100	\$60	
3	Open Women	\$25	Sat 1:30pm	\$100	\$50	Trophy	
4	Hard Bat Open	\$20	Sun 10:30 am	Trophy	Trophy	Trophy	
5	40 & Over	\$25	Sat 1:30 pm	\$100	\$60	\$25	
6	50 & Over RR	\$25	Sun 1:30 pm	Trophy	Trophy	Trophy	
7	U-2450 RR	\$25	Sun 9:00 am	\$200	\$100	\$50	
8	U-2300 RR	\$25	Sat 3:00 pm	\$175	\$100	\$50	
9	U-2200 RR	\$25	Sun 11:30 am	\$125	\$75	\$40	
10	U-2100 RR	\$25	Sat 9:00 am	\$100	\$60	\$30	
11	U-2000 RR	\$25	Sat 6:00 pm	\$100	\$50	Trophy	
12	U-1950 RR	\$25	Sun 1:30 pm	Trophy	Trophy	Trophy	
13	U-1875 RR	\$25	Sat 12:00 pm	Trophy	Trophy	Trophy	
14	U-1750 RR	\$25	Sat 3:00 pm	Trophy	Trophy	Trophy	
15	U-1625 RR	\$25	Sun 9:00 am	Trophy	Trophy	Trophy	
16	U-1500 RR	\$25	Sun 11:30 am	Trophy	Trophy	Trophy	
17	U-1350 RR	\$25	Sun 1:30 pm	Trophy	Trophy	Trophy	
18	U-1200 RR	\$25	Sat 9:00 am	Trophy	Trophy	Trophy	
19	U-1000 RR	\$25	Sat 12:00 pm	Trophy	Trophy	Trophy	
20	U-800 RR	\$25	Sat 3:00 pm	Trophy	Trophy	Trophy	

Nate Wasserman Junior Championships

21	18 & Under Boys	\$20	Sun 10:00 am	\$1,000	\$500	3/4\$100	
22	18 & Under Girls	\$20	Sun 10:00 am	\$1,000	\$500	3/4\$100	
23	15 & Under Boys	\$20	Sat 10:00 am	\$500	\$200	Trophy	
24	15 & Under Girls	\$20	Sat 10:00 am	\$500	\$200	Trophy	
25	13 & Under Boys	\$20	Sun 10:00 am	\$200	\$100	Trophy	
26	13 & Under Girls	\$20	Sun 10:00 am	\$200	\$100	Trophy	

"Must be U.S. Olympic Eligible" Age eligibility: as of December 29, 2018

ONLINE REGISTRATION @ www.omnipong.com

Highland observes Central Standard Time

MAIL-IN REGISTRATION FORM Entry deadline: postmarked by December 20, 2018

Circle event numbers 1 2 3 4 5 6 7 8 9 10 11 12 13 14
you like to enter 15 16 17 18 19 20 21 22 23 24 25 26

FIRST AND LAST NAME

DATE OF BIRTH

STREET ADDRESS

GENDER (M OR F)

CITY

STATE

ZIP

E-MAIL ADDRESS

PHONE NUMBER

OPEN DOUBLES PARTNER

USATT MEMBERSHIP ID

YOUR CLUBS NAME

USATT RATING

USATT EXPIRATION DATE

Please enter me in the circled events. I agree to comply with all USATT regulations and decisions of the Tournament Committee. I accept full responsibility for my participation and relieve the SBTTTC, South Shore Convention & Visitors Authority, Sponsors and the USATT of any liability resulting from injury to myself or damage to my property.

Signature (Parent/Guardian if under 18)

Date



Adult	1 year...	\$75
Adult	3 year...	\$210
Adult	5 year...	\$325
Junior (17 & under)	1 year...	\$45
Collegiate	1 year...	\$45
Tournament pass		\$20

Total Event Fees	\$
Registration Fee	\$5.00
USATT Membership Fee	\$
T-shirt	\$
Juniors Team Donation	\$
Total Amount Enclosed	\$

Mail completed form to: Dan Seemiller
P.O. Box 608 New Carlisle, IN 46552

All players must be members of the USTTA and a one day Tournament Pass is available for \$20

SOUTH BEND TABLE TENNIS
WWW.SBTTTC.ORG



Rules and Regulations

1. Tournament management may modify, combine, or cancel events, limit total entrants or total entries by event. Fees for canceled events will be refunded.
2. USATT dress code & all other USATT rules will be enforced.
3. All events will be 3 out of 5 games except Open Singles which will be 4 out of 7. Hardbat Open will be 2 out of 3 games to 21.
4. USATT accepted Hardbat rules and regulations will be followed for Event #4.
5. Any event starting after 4 PM on Saturday MAY carryover final rounds to Sunday.
6. **DO NOT ENTER** 2 events with same starting time or more than 7 total events.
7. Unrated players may enter any event, however they will **NOT** advance from any rated restricted round robin.
8. All events with the exception of Event #4 are open to USATT members or those who join. Event #4 is open to any and all players - ratings will be used as available for seeding.
9. Age cutoff for 40 & Over / 50 & Over is your age as of 12/31/2017. Age cutoff for any junior events is 12/29/2018.
10. Ratings as of 12/01/2018 will be used for eligibility. Ratings for seeding will be from the week of the tournament.
11. Withdrawals up through 12/20/2018 will be eligible for full refunds.
12. Any image, photographic or otherwise, taken of tournament play or within the official venue is the joint property of USA Table Tennis (USATT) and SBTTTC. Entrants agree to allow their voice, image, likeness, and/or any other representation to be broadcast, reproduced, or publicized by way of any medium as determined by USATT and/or SBTTTC.
13. Any questions regarding the tournaments, eligibility, or entry should be directed to Dan Seemiller at (574) 261-4545 between 9:00 AM and 6:00 PM Eastern Time.
14. Some events will fill quickly, so ENTER EARLY!
15. For information on South Shore Sports Promotions Contact: 800-255-5253 or SouthShoreSports.org
16. Important Reminder: Highland, IN is in the Central Time Zone

Hotels

Hotel Information here:

Hampton Inn \$99+tax

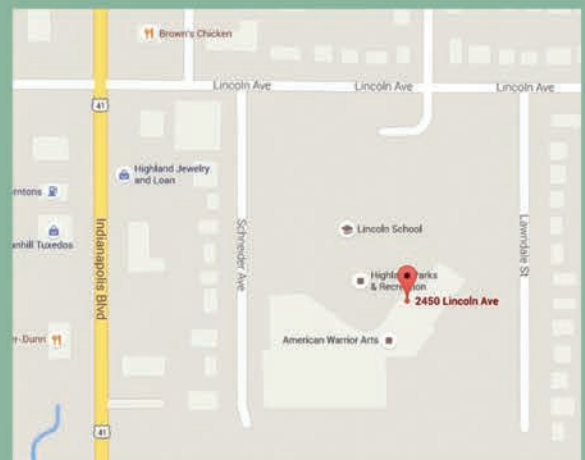
2842 Carlson Rd
Hammond, IN 46323
219-629-8720

Directions

Directions to the Highland Parks and Recreation Fieldhouse 2450 Lincoln Ave. Highland, In. 46322

94 east exit Indianapolis Boulevard South. Go 1.2 mile turn left on Lincoln. Fieldhouse is on your right.

94 West exit Kennedy Boulevard South. Go 1.2 mile and turn right on Lincoln. Fieldhouse is on your left.



www.sbtcc.org