



**LATTA Team Tournament (Non-USATT Sanctioned)**  
**Sunday, March 17, 2019: 10am**

**TOURNAMENT DIRECTOR:** Tawny Banh Questions, call cell: 626-927-8670

**DATE: Sunday, March 17, 2019** Open at 8:30 am, play begins at 10:00 am. Please check in at the control desk by 9:15 am.

**LOCATION:** Los Angeles Table Tennis Assoc. (LATTA), 10180 Valley Blvd., El Monte, CA 91731 (behind the El Monte Car Wash)

**TOURNAMENT EQUIPMENT & BALL:** 9 Butterfly Centerfold 25 tables used for Tournament and 6 tables are for practice. Nittaku Premium 3 star plastic balls

**TOURNAMENT FORMAT:** The preliminaries will begin with a round robin group of 3 to 5 Teams. 2 Teams advance to single elimination playoffs. All USATT regulations and rules apply. All final rules are subject to LATTA.

**RATINGS AND DEADLINE:** The latest ratings from USATT ratings database as of March 12, will be used for qualifications. All team entries must be received by Fri, March 15, 2019.

**ENTRY SUBMISSION:** Please send completed entry form to LATTA 10180 Valley Blvd., El Monte, CA 91731 Check payable to LATTA.

**UNDER 5555 TEAM : Entry Fee: \$120/Team; Maximum Team Allowed: 20 (First come, first serve)**

**1st place: \$600/Team; 2nd place: \$300/Team; 3rd/4th (semis): \$150/Team**

Each Team will consist of three or maximum of four players, where the combined rating for the three players must total 5555 or less. Player must have USATT rating 2100 & under to enter the tournament. Player with no rating will be given a rating of 1850 by default. Each team is allowed to have at the most, one player with no rating. Teams will be seeded into preliminary round robins of 3 to 5 Teams. The top two Teams from each round robin will advance into a single elimination playoffs.

**Order of Play:** Each Team match only allowed 3 players to play and no one can play more than two matches. When the team match is called, each team will report to the Control Desk where one team will be designated the A/B/C team and the other X/Y/Z. The first three matches are singles matches, in which each player from each team must play once, in any order chosen by each team. The first team to win three individual matches wins the team match! The fourth match, if necessary, will be a doubles match. The fifth match, if necessary, will be a one game singles match. Whoever scores 5 points first, will win the match, with no deuce allowed. Each team can choose any player for the fourth match. The player for the fifth match, if necessary, cannot be the player for the fourth match. Anyone can win in the fifth match, since only play up to 5 points! Super exciting & intense!

**LATTA Round Robin Team Tournament Registration Form**  
**Event: Under 5555                      Sunday, March 17, 2019 at 10:00 am**

**Name of Team:** \_\_\_\_\_

**Captain's Name & Cell #:** \_\_\_\_\_

1. Name: \_\_\_\_\_ USATT #: \_\_\_\_\_ USATT Rating: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

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2. 1. Name: \_\_\_\_\_ USATT #: \_\_\_\_\_ USATT  
Rating: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

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3. 1. Name: \_\_\_\_\_ USATT #: \_\_\_\_\_ USATT  
Rating: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

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4. 1. Name: \_\_\_\_\_ USATT #: \_\_\_\_\_ USATT  
Rating: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Entering the tournament, I fully understand that table tennis activities involve risk and dangers of serious bodily injury and I fully accept and assume all such risks and all responsibilities for losses, costs, and damages I and/or my minor child incur as a result of my participation in the activity. I agree to indemnify and hold harmless to Los Angeles Table Tennis Assoc. (LATTA), Landlord of Premise, All Individuals, Organizations, and Sponsors involved in this event, from and against all liability for any injury, death, or loss which may be suffered by participating. I agree that LATTA may use any videotape or photographs of my participation in this tournament for promotional purposes.

All Signatures required (If you are under 18, have a guardian sign for you)

Player 1: \_\_\_\_\_ Date: \_\_\_\_\_

Player 2: \_\_\_\_\_ Date: \_\_\_\_\_

Player 3: \_\_\_\_\_ Date: \_\_\_\_\_

Player 4: \_\_\_\_\_ Date: \_\_\_\_\_

**MAKE CHECK PAYABLE TO: LATTA.**

**Submit in person at LATTA or mail your completed registration form & check to:**

**LATTA**  
**10180 Valley Blvd,**  
**El Monte, CA 91731**