

## 2018 PORTLAND OPEN

### Two Star Table Tennis Tournament

**November 10th and 11th, 2018**

TUALATIN HILLS ATHLETIC CENTER  
50 NW 158TH (158th and Walker Road)  
Beaverton, OR 97006 (503-629-6330)

**SANCTIONED BY THE USATT**

**TOURNAMENT SPONSOR: PTTC**      [www.portlandtabletennis.com](http://www.portlandtabletennis.com)

**Ball Sponsor: Paddle Palace**      [www.paddlepalace.com](http://www.paddlepalace.com)

#### **TOURNAMENT COMMITTEE:**

<b>DIRECTOR;</b>	<b>Bruce Bayley</b>	<a href="mailto:bnjbay39@gmail.com">bnjbay39@gmail.com</a>	<b>503-915-2676</b>
<b>OPERATIONS:</b>	<b>Randall Craig</b>	<a href="mailto:perquin64@gmail.com">perquin64@gmail.com</a>	<b>503-645-1260</b>
<b>UMPIRE:</b>	<b>Richard Brzezinski</b>	<a href="mailto:789richard@gmail.com">789richard@gmail.com</a>	<b>503-789-0790</b>
<b>LOGISTICS:</b>	<b>Paige Burns</b>	<a href="mailto:pburns@paiges.net">pburns@paiges.net</a>	<b>503-618-9970</b>

**ENTRANT REQUIREMENTS:** All participants must have a current USATT Membership or Tournament Pass to compete. Either can be purchased through Omni-Pong or the tournament entry form. We will use the current USATT rating system to conduct all draws. UNRATED PLAYERS cannot play in rated doubles events or advance out of rated round-robin events. They can advance in the unrated events ( Woman's, Open Doubles, Open Singles, Over 50, U 18 ) in which they qualify.

**ENTRY DEADLINE:** All entries must be received by Wednesday, November 7. Late entries, phone entries and walk-ins will only be accepted if space is available.

**REGULATIONS:** All USATT regulations and USATT approved equipment are to be used.

**VENUE:** Hardwood floor, Nittaku 3-Star Premium White Plastic 40+ balls made in Japan. There will be five Stiga Optimum 30 tables, two Stiga Expert Roller tables, and 21 DHS tables on four courts on both Saturday and Sunday.

**EVENTS: Doubles events** are Single Elimination (SE) and **singles events** are Round-Robin (RR) with an SE playoff. The ideal RR group consists of four players but often five or three player RR groups are necessary. Each RR group of four or five players will be assigned two tables; A group of three players, one table. **Two** players will advance from a RR group of 4 or 5 to the SE playoff. Players are restricted to a maximum of three events per day. Events with an insufficient number of entries may be canceled.

**All tournament committee decisions are final.**

Doors open Saturday at 8:00 AM and Sunday at 8:30 AM. Players must check in at least 20 minutes before their first event. All matches will be 3 out of 5 games to 11 points except for the Open Singles semi-finals and finals, which will be 4 out of 7 games.

**CONDUCT.** Follow the sequence of play on the score sheet so you will be aware when you are next up. Please keep your warm-ups down. ( Two minutes is the official time ). Write down the scores after each game and following the completion of a RR Group match or an SE match, bring the completed score sheet with the clip board, and balls and pencils used to the control desk. You can let other RR groups in the same event know that your tables are available. ( there are two tables assigned to each RR group of four or five.)

**DIRECTIONS:**

- From the North, take I-5 S, then I-405 S toward Beaverton, then I-26 W (Sunset Highway) towards Ocean Beaches.
- From the South, take I-5 N, take exit to Hwy 217, then I-26 W (Sunset Highway) towards Ocean Beaches.
- From I-26 W, take the Cornell exit, turn left over the freeway, then at next light turn left on 158<sup>th</sup>; after about a mile, turn left at the third stop light onto Schendel and park in the lot to your left. Walk up the steps and into the playing venue, Tualatin Hills Athletic Center.

**FOOD/ACCOMMODATIONS:** **Food vendors** are within walking distance of the site.

**Courtyard, by Marriott, at 3050 NW Stucki Place, Hillsboro 97124.** Call at 503-690-1800. Good reviews.

**HILTON Garden Inn Hotel, at 15520 NW Gateway - one mile foot path to THAC .** Call 503-439-1717

**Extended Stay America** (formerly Homestead Inn), at 875 SW 158th, is within walking distance. 503-690-3600, or 800-992-2694.

## Event Schedule

<b>Saturday</b>		<b>Doors Open</b>		<b>8:00 AM</b>		
<b>Event Number</b>	<b>Event</b>	<b>Time</b>	<b>Prize</b>	<b>Event Fee</b>	<b>Notes</b>	
1	SE Open Doubles	9:00 AM	\$400, \$200	\$40 /Team		
2	SE U 3200 Doubles	9:00 AM	Trophies 1st & 2nd	\$20 /Team		
3	RR U 900 Singles	9:00 AM	Trophies 1st & 2nd	\$15 /Player		
4	RR Open Singles	11:30 AM	\$500, \$250, \$100, \$100	\$35 /Player	<b>See *</b>	
5	RR U 1700 Singles	11:30 AM	Trophies 1st & 2nd	\$15 /Player		
6	RR Women's Singles	1:30 PM	\$120 1st. \$60 2nd	\$20 /Player		
7	RR U 1400 Over 40	1:30 PM	Trophies 1st & 2nd	\$15 /Player		
8	RR U 2100 Singles	3:00 PM	\$300, \$150, \$50, \$50	\$25 /Player		
9	RR U 1250 Singles	3:00 PM	Trophies 1st & 2nd	\$15 /Player		
10	RR Over 50 Singles	4:30 PM	\$80 1st. \$40 2nd	\$20 /Player		
<b>Sunday</b>		<b>Doors Open</b>		<b>8:30 AM</b>		
11	SE U 4000 Doubles	9:00 AM	\$200, \$100	\$30 /Team		
12	SE U 2400 Doubles	9:00 AM	Trophies 1st & 2nd	\$20 /Team		
13	RR U 2300 Singles	11:30 AM	\$400, \$200, \$100, \$100	\$30 / Player		
14	RR U 1900 Singles	1:30 PM	\$200, \$100, \$50, \$50	\$25 /Player		
15	RR U 1100 Singles	1:30 PM	Trophies 1st & 2nd	\$15 /Player		
16	RR U 1550 Singles	3:00 PM	Trophies 1st & 2nd	\$15 /Player		
17	RR U 18 yrs Singles	3:00 PM	Trophies 1st & 2nd	\$10 /Player		

**Entries will be limited to only one of the events in each group with the same start time**

**\* If six or more players are over 2350 in the Open, those players can be seeded into the first SE round**

## ENTRY FORM – See ENTRY DEADLINE info on Page 1

ENTRY FEES		List event numbers and fees here: Event _____ \$\$ _____	Total Event Fees	\$ _____
Tournament Play Pass,	If membership will have expired by the tourney date, <b>Pick this one,</b>	\$20/tournament		\$ _____
Or One Year USATT membership	<b>or this one</b>	\$75/yr for Adults, \$45/yr for Juniors		\$ _____
Donation		To Support USATT National Team Programs		\$ _____
Total Due				\$ _____

**Send to: Bruce Bayley  
6331 SW Radcliff St.  
Portland, OR 97219-5748**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **DOB:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**EMAIL(we need it):** \_\_\_\_\_

**USATT RATING:** \_\_\_\_\_ **USATT MEMBERSHIP #:** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_

**Estimated Rating:** \_\_\_\_\_ **Ratings Central Rating:** \_\_\_\_\_

If no **USATT** rating, the Tournament Director will use an estimated rating or a Ratings Central rating for seeding purposes.

### Doubles Partner(s)

**U 2400 Doubles:** \_\_\_\_\_ **U 4000 Doubles:** \_\_\_\_\_

**Open Doubles:** \_\_\_\_\_ **U 3200 Doubles:** \_\_\_\_\_

# WAIVER:

**Players must sign the following waiver and send it in with their entry, or sign one when they check in at the tournament. PLEASE CHECK IN at the check-in table IN ANY CASE !!**

## USA TABLE TENNIS

4065 Sinton Rd, Suite 120, Colorado Springs, CO 80907

Phone 719-866-4583

Fax 719-632-6071

**Tournament: 2018 STIGA Portland Open**

**Date: 11/10/2018 and 11/11/2018**

**Tournament Director: Bruce Bayley**

**Club Name: Portland Table Tennis Club**

### Release and Waiver of Liability, Assumption of Risk, and Indemnity Agreement ("Agreement")

1. IN CONSIDERATION of being permitted to participate in any way in USATT sanctioned events, I and/or my minor child, our personal representatives, assigns, heirs, and next of kin:
2. ACKNOWLEDGE, agree, and represent that I and/or my minor child understand the nature of Table Tennis Activities and that I and/or my minor child are qualified, in good health, and in proper physical condition to participate in such Activity. I further agree that if at any time I believe conditions or equipment to be unsafe, I and/or my minor child will immediately discontinue further participation in the Activity.
3. FULLY UNDERSTAND that (a) TABLE TENNIS ACTIVITIES INVOLVE RISKS AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH ("RISKS"); (b) these Risks and dangers may be caused by me and/or my child's own actions, or inaction, or the actions or inaction of others participating in the Activity, the condition in which the Activity takes place, or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (c) there may be OTHER RISKS AND SOCIAL ECONOMIC LOSSES either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES I and/or my minor child incur as a result of my participation in the Activity.
4. HEREBY ACCEPT AND ASSUME ALL SUCH RISKS, KNOWN AND UNKNOWN, AND ASSUME ALL RESPONSIBILITY FOR THE LOSSES, COSTS, AND/OR DAMAGES FOLLOWING SUCH INJURY, DISABILITY, PARALYSIS, OR DEATH, EVEN IF CAUSED, IN WHOLE OR IN PART, BY THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW;
5. HEREBY RELEASE, DISCHARGE, AND COVENANT NOT TO SUE USATT, their respective administrators, directors, agents, officers, officials, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place, (each considered one of the "RELEASEES" herein) FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON MY ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS; AND I FURTHER AGREE that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT I and/or my minor child, or anyone on my, and/or my minor child's behalf, makes a claim against any of the "RELEASEES", I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE "RELEASEES" from any litigation expenses, attorney fees, loss, liability, damage, or cost which may incur as the result of such claim.
6. I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.
7. I WILL ABIDE BY ABOVE USATT REGULATIONS AND THOSE OF THE SPONSORS.
8. In signing this agreement, I grant permission to Portland Table Tennis Club to use for promotional purposes any photographs, videos or other recordings of myself and any persons in attendance with me, taken by authorized parties.

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/Legal Guardian

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

If participant is under age 18