

# 2018 ROSE CITY OPEN

## USATT Sanctioned Tournament June 16<sup>th</sup>, 2018

TUALATIN HILLS ATHLETIC CENTER (THAC)  
50 NW 158TH (158th and Walker Road)  
Beaverton, OR 97006 (503-629-6330)

<b>SPONSORS:</b>	<b>PTTC</b> Paddle Palace	<a href="http://www.portlandtabletennis.com">www.portlandtabletennis.com</a> <a href="http://www.paddlepalace.com">www.paddlepalace.com</a>	<b>1-800-547-5891</b>
<b>TOURNAMENT:</b>	<b>DIRECTOR:</b> Bruce Bayley	<a href="mailto:bnjbay39@gmail.com">bnjbay39@gmail.com</a>	<b>503-915-2676</b>
	<b>LOGISTICS:</b> Randall Craig	<a href="mailto:perquin64@gmail.com">perquin64@gmail.com</a>	<b>503-645-1260</b>
	<b>UMPIRE:</b> Richard Brzezinski	<a href="mailto:789richard@gmail.com">789richard@gmail.com</a>	<b>1-503-789-0790</b>

**MEMBERSHIP:** Must be current member of USATT, or an affiliated ITTF member. A USATT membership includes a sanctioned tournament rating; it can be purchased through Omni-Pong or the tournament entry form. We will use the current USATT rating system to conduct all draws. In **Rated Events**, **UNRATED PLAYERS** cannot advance out of a round-robin but will be allowed to play in rated events for \$5 less than the cost shown. The **Over 40 is not** a rated event; therefore, the unrated player must pay the posted price, as he/she may advance.

**ENTRY DEADLINE:** All on-line entries must be paid and submitted by June 13, 2018. Mail in entry forms with enclosed payment are to be postmarked by June 12, 2018. Entries submitted without payment will not be considered registered **UNLESS** prior approval from the tournament director is obtained.

**REGULATIONS:** All USATT regulations will be followed, and USATT approved equipment is to be used.

**VENUE:** Tualatin Hills Athletic Center. Hardwood floor, Nittaku 3-star Premium 40+ white plastic balls, 12 DHS tables and two Stiga Optimum 30 tables on two courts

**EVENTS:** All events are Round Robin (RR) followed by Single Elimination (SE) rounds to determine an event champion. RR groups will generally be four players unless there is an odd number of players which may result in groups of three or five. All matches will be 3 out of 5 games to 11 points. One player from each RR will advance to the SE rounds unless there are only two or three RR groups in which case, two will advance. Doors open Saturday at 8:00 AM. Players must check in at least 20 minutes before their first event. The tournament committee reserves the right to cancel any event with insufficient entries. All canceled events will be refunded. All tournament committee's decisions are final.

Doors open Saturday at 8:00 AM. Players must check in at least 20 minutes before their first event

**DIRECTIONS:** **From the North**, take I-5 S, then I-405 S toward Beaverton, then **I-26 W (Sunset Highway)** towards Ocean Beaches.

**From the South**, take I-5 N, take exit to Hwy 217, then **I-26 W (Sunset Highway)** towards Ocean Beaches.

**From I-26 W (Sunset Highway)**, take the Cornell exit, turn left over the freeway, then at next light turn left on 158<sup>th</sup>; after about a mile, turn left at the third stop light onto Schendel, and park

in the lot to your left. Walk up the steps and into the playing venue, **Tualatin Hills Athletic Center**.

**FOOD / ACCOMMODATIONS:** Food vendors are within walking distance of the site.

**Courtyard, by Marriott**, at 3050 NW Stucki Place, Hillsboro 97124. 503-690-1800.

**Hilton Garden Inn Hotel**

at 15520 NW Gateway-a one mile foot path to THAC . 503-439-1717

**Extended Stay America** (formerly Homestead Inn), at 875 SW 158th, is within walking distance. 503-690-3600, or 800-992-2694.

## Schedule

**SATURDAY Morning**

**Doors Open**

**8:00 AM**

Number	Event	Time	Prize	Cost	Notes
1	RR U 1700	9:00 AM	Trophy 1 <sup>st</sup> & 2 <sup>nd</sup>	\$15	Pick 1 or 2
2	RR U 1300	10:00 AM	Trophy 1 <sup>st</sup> & 2 <sup>nd</sup>	\$15	
3	RR U 2300	11:00 AM	\$200, 100, 50, 50	\$30	
4	RR U 1500	11:00 AM	Trophy 1 <sup>st</sup> & 2 <sup>nd</sup>	\$15	Pick 4 or 5
5	RR U 1100	12:00 PM	Trophy 1 <sup>st</sup> & 2 <sup>nd</sup>	\$15	
6	RR U 2100	1:00 PM	\$150, 75, 25, 25	\$25	
7	RR U 900	2:00 PM	Trophy 1 <sup>st</sup> & 2 <sup>nd</sup>	\$15	
8	RR U 1900	3:00 PM	\$100, 50	\$20	Pick 8 or 9
9	RR Over 40	4:00 PM	Trophy 1 <sup>st</sup> & 2 <sup>nd</sup>	\$15	
10	RR U 18 YRS	4:00 PM	Trophy 1 <sup>st</sup> & 2 <sup>nd</sup>	\$15	

### Entry Form

ENTRY FEES		List event numbers and fees here:  Event: _____ \$: _____	Total Event Fees	\$ _____
Tournament Play Pass	Not Current? <b>Pick this one</b>	<b>\$20 per tournament</b>		\$ _____
One year USATT membership	<b>Or this one</b>	<b>\$75 per year for adults \$45 per year for Juniors (under 18)</b>		\$ _____
Donation		<b>To Support USATT National Team Programs</b>		\$ _____
Total Due				\$ _____

**Make checks payable to: PTTC (entry deadline: postmarked June 13, 2018)**

**Send to: Bruce Bayley  
6331 SW Radcliff St  
Portland, OR 97219**

**NAME:** \_\_\_\_\_ **DOB:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**EMAIL(we need it):** \_\_\_\_\_

**USATT RATING:\*** \_\_\_\_\_ **USATT MEMBERSHIP #:** \_\_\_\_\_ **Exp. Date:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

\* If no **USATT** rating, for seeding purposes use your Ratings Central rating and note it as RC, or give us an estimated rating determined by the Tournament Director, and note it as EST.

**Players must sign the following waiver and send it in with their entry, or sign one when they check in at the tournament. PLEASE CHECK IN at the check-in table in any case!!**

**USA TABLE TENNIS**

**4065 Sinton Rd, Suite 120, Colorado Springs, CO 80907**

**Phone 719-866-4583**

**Fax 719-632-6071**

**Tournament: Rose City Open**

**Date: 06/16/2018**

**Tournament Director: Bruce Bayley**

**Club Name: Portland Table Tennis Club**

**Release and Waiver of Liability, Assumption of Risk, and Indemnity Agreement ("Agreement")**

**In signing this agreement, I grant permission to Portland Table Tennis Club to use for promotional purposes any photographs, videos or other recordings of myself and any persons in attendance with me taken by authorized parties.**

1. IN CONSIDERATION of being permitted to participate in any way in USATT sanctioned events, I and/or my minor child, our personal representatives, assigns, heirs, and next of kin:
2. ACKNOWLEDGE, agree, and represent that I and/or my minor child understand the nature of Table Tennis Activities and that I and/or my minor child are qualified, in good health, and in proper physical condition to participate in such Activity. I further agree that if at any time I believe conditions or equipment to be unsafe, I and/or my minor child will immediately discontinue further participation in the Activity.
3. FULLY UNDERSTAND that (a) TABLE TENNIS ACTIVITIES INVOLVE RISKS AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH ("RISKS"); (b) these Risks and dangers may be caused by me and/or my child's own actions, or inaction, or the actions or inaction of others participating in the Activity, the condition in which the Activity takes place, or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (c) there may be OTHER RISKS AND SOCIAL ECONOMIC LOSSES either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES I and/or my minor child incur as a result of my participation in the Activity.
4. HEREBY ACCEPT AND ASSUME ALL SUCH RISKS, KNOWN AND UNKNOWN, AND ASSUME ALL RESPONSIBILITY FOR THE LOSSES, COSTS, AND/OR DAMAGES FOLLOWING SUCH INJURY, DISABILITY, PARALYSIS, OR DEATH, EVEN IF CAUSED, IN WHOLE OR IN PART, BY THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW;
5. HEREBY RELEASE, DISCHARGE, AND COVENANT NOT TO SUE USATT, their respective administrators, directors, agents, officers, officials, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place, (each considered one of the "RELEASEES" herein) FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON MY ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS; AND I FURTHER AGREE that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT I and/or my minor child, or anyone on my, and/or my minor child's behalf, makes a claim against any of the "RELEASEES", I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE "RELEASEES" from any litigation expenses, attorney fees, loss, liability, damage, or cost which may incur as the result of such claim.
6. I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/Legal Guardian

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

If participant is under age 18.