

# 2020 FEBRUARY ROUND ROBIN #3

Tuesday, February 18, 2020

Fremont Table Tennis Academy

47998 Warm Springs Blvd, Fremont, CA 94539

2-STAR TOURNAMENT

SANCTIONED BY USA TABLE TENNIS

[www.fremonttabletennis.com](http://www.fremonttabletennis.com)



\$1,000 TOTAL  
PRIZE MONEY!!

**Tournament Director:** Shashin Shodhan

**Tournament Referee:** Yelena Karshedt

**For Tournament Participants:** Balls will be white 3-star Nittaku Japan premium plastic balls, floor will be red rubberized flooring. Clothing must be mainly non-white. 4 Xiom tables will be used. All USATT regulations apply.

## TIME

9:00 AM: ROUND ROBIN

**FORMAT:** The first stage will be a round robin followed by a single elimination draw or second round robin depending on the number of entries.

**AWARDS/PRIZE MONEY:** 1st place: \$600, 2nd place: \$300, 3rd Place: \$100

**START TIMES:** Every player must report by 8:30 am on the Tuesday.

**ENTRY FEES:** \$100/player, \$10/player registration fee

**EVENTS:** A minimum of 5 players is needed to run the event. Events are limited to 16 entries.

**RATINGS:** Players of any rating may take part. Unrated players may enter and advance. Most recent ratings will be used for seedings.

**DEADLINE:** Entries must be entered online at [www.omnipong.com](http://www.omnipong.com) or at Fremont TTA by Sunday, February 16.

**REFUNDS:** After February 16, 2020, there will be no refunds.

**CONFIRMATION:** Please go to [www.omnipong.com](http://www.omnipong.com) for a list of confirmed entries.

**ENTRY SUBMISSION:** You can enter online at [www.omnipong.com](http://www.omnipong.com) or send form with checks payable to Fremont Table Tennis Academy to: Shashin Shodhan, 47998 Warm Springs Blvd, Fremont, CA 94539

**QUESTIONS:** Contact Shashin Shodhan at 510-366-5234 or email him at [shashin@fremonttabletennis.com](mailto:shashin@fremonttabletennis.com).

-----CUT AND SEND BELOW-----

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone #: \_\_\_\_\_ DOB: \_\_\_\_\_

Email: \_\_\_\_\_ Event Fees: \$100

USATT Membership (1-time Tournament Pass:\$20, Juniors: \$45/yr, \$125/3 yrs, Adults: \$75/yr, \$210/3 yrs): \$ \_\_\_\_\_

Registration Fee : \$10

OPTIONAL: Donation to support USATT National Team Programs: \$ \_\_\_\_\_

USATT ID: \_\_\_\_\_ Rating: \_\_\_\_\_ Club: \_\_\_\_\_ Total Fees: \$ \_\_\_\_\_

I accept full responsibility for my participation and agree to indemnify and hold harmless the tournament director, Fremont TTA, staff, sponsors, and all persons and organizations associated with this recreation event, from and against all liability for any injury, death, or loss which may be suffered by participating'

Signature (Parent or Guardian if Under 18): \_\_\_\_\_

PRINT NAME OF SIGNEE: \_\_\_\_\_ Date: \_\_\_\_\_