

# 2019 NEWARK SEPTEMBER OPEN

Sunday, September 22, 2019

Siliman Center

6800 Mowry Ave, Newark, CA 94560

2-STAR TOURNAMENT

SANCTIONED BY USA TABLE TENNIS

[www.fremonttabletennis.com](http://www.fremonttabletennis.com)



**Tournament Director:** Shashin Shodhan

**Tournament Referee:** Kenny Tien

**For Tournament Participants:** Balls will be white 3-star Xiom seamless plastic balls, floor will be wooden gym flooring.

Clothing must be mainly non-white. All USATT regulations apply.

**TIME EVENTS**

9:00 AM: Open Singles, Under 1500, Under 300

10:15 AM: Under 2100, Under 900, Under 100

11:30 AM: Under 1700, Under 700, Under 50

**TIME EVENTS**

1:15 PM: Juniors 18&U, Juniors 14&U, Juniors 10&U, Juniors 8&U, Seniors 50&O

2:30 PM: Under 2300, Under 1300, Under 500

3:45 PM: Under 1900, Under 1100

**FORMAT:** All singles events will have a round robin stage followed by a single elimination draw. The top seeded players may be seeded into the single elimination part of the draw in certain events.

**AWARDS:** Open Singles: 1st place: \$150, 2nd place: \$75/ For All Other Events-Trophies for 1<sup>st</sup> place and 2<sup>nd</sup> place and medals for 3<sup>rd</sup>/4<sup>th</sup> place.

**START TIMES:** Every player must report to the control desk 30 minutes prior to the start of their first event.

**ENTRY FEES:** Open Singles: \$40, All Other Events: \$30/event, \$10 registration fee

**EVENTS:** Events may be canceled or combined if there are insufficient entries. Fees will be refunded if canceled. Events are limited to a certain number of entries by start time, first come, first served. Players may only enter one event per start time. For age events, the age must be 18 or under, 14 or under, 10 or under, 8 or under, or 50 or over on September 22, 2019.

**RATINGS:** Ratings used for entry will be the tournament ratings from 8/16/19 on usatt.org. Unrated players may enter events but can only advance from the round robin group if they have a club or league rating that is used to enter the appropriate events or obtain an estimate rating from a certified coach. For unrated players, the club ratings as of 8/16/19 will be used for entry.

**DEADLINE:** Entries must be must be postmarked by Friday, September 13 or entered online at [www.omnipong.com](http://www.omnipong.com) by Sunday, September 15. Late and phone entries may be accepted with a \$10 fee, space permitting. The late deadline for online entries ONLY will be Thursday, September 19.

**REFUNDS:** After September 13, 2019, there will be no refunds.

**CONFIRMATION:** Please go to [www.omnipong.com](http://www.omnipong.com) for a list of confirmed entries.

**ENTRY SUBMISSION:** You can enter online at [www.omnipong.com](http://www.omnipong.com) or send form with checks payable to Fremont Table Tennis Academy to: Shashin Shodhan, 47998 Warm Springs Blvd, Fremont, CA 94539

**QUESTIONS:** Contact Shashin Shodhan at 510-366-5234 or email him at [shashin@fremonttabletennis.com](mailto:shashin@fremonttabletennis.com).

**LESSONS:** Private and group lessons are available at Fremont Table Tennis Academy. FTTA Students have averaged one medal won per participating student in national tournaments, the US Open and US Nationals, and have often won first-place locally in recent times.

-----CUT AND SEND BELOW-----

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone #: \_\_\_\_\_ DOB: \_\_\_\_\_

Email: \_\_\_\_\_ Event Fees: \$ \_\_\_\_\_

USATT Membership (1-time Tournament Pass:\$20, Juniors: \$45/yr, \$125/3 yrs, Adults: \$75/yr, \$210/3 yrs): \$ \_\_\_\_\_

USATT ID: \_\_\_\_\_ Rating: \_\_\_\_\_ Club: \_\_\_\_\_ Registration Fee : \$10 \_\_\_\_\_

Events Entering: \_\_\_\_\_ Late Fee, if applicable-\$10: \_\_\_\_\_ Total Fees: \_\_\_\_\_

I accept full responsibility for my participation and agree to indemnify and hold harmless the tournament director, Fremont TTA, the Siliman Center, staff, sponsors, and all persons and organizations associated with this recreation event, from and against all liability for any injury, death, or loss which may be suffered by participating.

Signature (Parent or Guardian if Under 18): \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name of Signee: \_\_\_\_\_ Name of Minor (if applicable): \_\_\_\_\_

FREMONT TABLE TENNIS ACADEMY HIGHLIGHTS:

STUDENTS HAVE OFTEN AVERAGED ONE MEDAL WON PER PARTICIPATING STUDENT IN NATIONAL TOURNAMENTS, THE US OPEN AND US NATIONALS.

USA TABLE TENNIS NATIONAL CENTER OF EXCELLENCE

HIGH PERSONAL ATTENTION

JUNIOR AND ADULT PRIVATE AND GROUP LESSONS AVAILABLE

LEAGUES ON SUNDAY 5:15 PM WITH PLAYERS OF ALL LEVELS